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Doc#: 2215821069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/07/2022 12:13 PM Pg: 1 of 2

Recording requested by, return to:
Weinstein & Riley, P.S. – Tor Midtskog
2001 Western Avenue, Suite 400
Seattle, WA 98121

Reference No. 47905017

ASSIGNMENT OF MORTGAGE

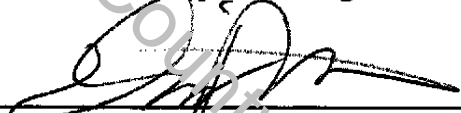
Parcel ID: 32-05-220-045-0000

For Value Received, the undersigned LIMOSA, LLC, at 2003 Western Avenue, Suite #340, Seattle, WA 98121, hereby conveys, assigns, and transfers to KONDAUR CAPITAL, LLC, at 333 South Anita Drive, Suite 400, Orange, CA 92668, its successors and/or assigns, all right, title and interest together with all moneys due or to become due and all rights accrued or to accrue under that certain Mortgage executed by Ray Briggs, a married man to The Mortgage Team, Inc. for \$125,400.00 dated 10/13/1998 and recorded on 10/27/1998 as Instrument No. 98962476 in Records of COOK County, IL

Property Address: 334 NORTH ARIZONA AVENUE, GLENWOOD, IL 60425

Dated: June 6, 2022

ARGOLICA, LLC by its manager Oak Harbor Capital, LLC



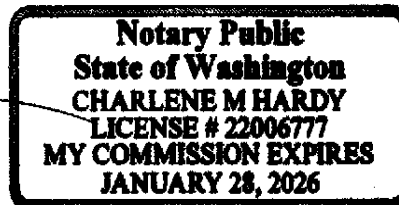
Name: DAVID USSERY
Title: COLLATERAL MANAGER

State of WASHINGTON County of KING

On June 6, 2022 before me, CHARLENE M HARDY, Notary Public, personally appeared DAVID USSERY, Authorized Representative of Oak Harbor Capital, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public: Charlene M Hardy
My Commission Expires: 01-28-2026



This instrument was prepared by Tor R. Midtskog for Weinstein & Riley, PS, Seattle, WA
47905017 / 292192 / LHFS 5772002484 / KCC 2096795 / OLN 150142154

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LEGAL DESCRIPTION

Lot 230 in Glenwood Estates Unit No. 5, in the East 1/2 of the North East 1/4 of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

47905017

Property of Cook County Clerk's Office