

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215821021 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2022 07:17 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIN BURKE AKA ERIN L. BURKE AND MATTHEW OLSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/17/2021** and recorded on **08/11/2021**, in Book N/A at Page N/A, and/or as Document **2122355061** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-26-130-043-1006**

Property Address: **3620 W DIVERSEY AVE APT 3B CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **06/06/2022**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **06/06/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1389370960

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LOAN NUMBER: 1389370960

## EXHIBIT A

**PARCEL 1: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3620 W DIVERSEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1811019053, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 3B TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 2018 AS DOCUMENT 1811019053, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office