

UNOFFICIAL COPY



Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2215825026 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/07/2022 12:33 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 304230

MIN: 100342600000142051

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: STEPHEN WHAM CARY AND KATHERINE MURPHY N/A KATHERINE CARY, HUSBAND AND WIFE, AS TENANCY BY ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: MAY 22, 2020

Date Recorded: AUGUST 4, 2020

Document/Instrument #: 2021707295

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 16-01-424-045-1006

Real Property Address: 831 N CALIFORNIA AVE APT 4 CHICAGO, ILLINOIS 60622

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MAY 12, 2022.

Mortgage Electronic Registration System, Inc.

Shay Moore

STATE OF ILLINOIS

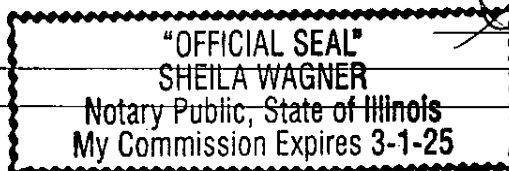
COUNTY OF STEPHENSON

On the MAY 12, 2022, before me appeared TRACT MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Sheila Wagner

Notary Public, State of Illinois



MIN: 100342600000142051

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

PARCEL 1: UNIT 4S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 831-833 N. CALIFORNIA AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0828145017, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 4S, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property address: 831 North California Avenue, Unit 4, Chicago, IL 60622
Tax Number: 16-01-424-045-1006

Property of Cook County Clerk's Office