

UNOFFICIAL COPY

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
14800 FRYE RD.
FORT WORTH, TX 76155

RECORDING REQUESTED BY
AND WHEN-REGORDED-MAIL TO:

Recording Requested By:
JP Morgan Chase Bank, N.A.
When Recorded Return To:
Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315 - 3008

Tax Parcel Index No.: 10122030010000

Street Address: 2525 Eastwood Avenue, Evanston, IL
60201



Doc# 2215946047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2022 02:48 PM PG: 1 OF 4



Loan Number: 625991091

Space above this line
For Recorder's use only

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FANNIE MAE (the "Assignor"), with an address at 1100 15th Street, NW, Washington, DC 20005, holds record title to the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing or similar instrument referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and made a part hereof:

Dated: March 13, 2007

Mortgagee/Lender: Washington Mutual Bank, a federal association, by that certain Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated October 23, 2018 and recorded on October 25, 2018 in the Official Records of Cook County, Illinois as Document Number 1829818072

Mortgagor/Borrower: LASALLE BANK, NATIONAL

SS
P
S
SCY
INT

UNOFFICIAL COPY

ASSOCIATION, as successor trustee of
BANK ONE TRUST COMPANY, NA, as
trustee under trust agreement dated
September 22, 1992 known as trust
number TWB-1055

Recorded on: March 30, 2007

Recorded as: Document Number 0708935055

In the records of: Cook County, Illinois


FANNIE MAE hereby sells, assigns, transfers and conveys record title in and to the following to **JPMorgan Chase Bank, NA**. ("Assignee"), with an address at 14800 Frye Road, Fort Worth, TX 76155 (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

(THIS SECTION INTENTIONALLY LEFT BLANK)

UNOFFICIAL COPY

Executed under seal effective as of the April 30, 2022.

Fannie Mae

By: 

Name: Chester Hetkowski

Assistant Vice President

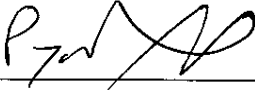
Title: _____

COUNTY OF LOUDOUN, STATE OF VIRGINIA §
§

On May 20, 2022, before me, Panya Prachachalerm, a Notary Public in and for STATE OF VIRGINIA, personally appeared Chester Hetkowski, AVP (name and title), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /


Notary Public - _____

PANYA PRACHACHALERM
NOTARY PUBLIC
REG. #7943416
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MARCH 31, 2025

PROPERTY OF Loudoun County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN BLOCK 8 IN NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No.: 10-12-203-001-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 W. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387