

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



Doc# 2215946001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2022 09:38 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXX8290 "FAHMI" Lender ID:FG5/0220263097 Cook, Illinois
MIN #: 100052211021963069 SIS #: 1-938-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HANN FAHMI AND AZIZA SHLIMON, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/24/2017 Recorded: 08/29/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1724146251, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-21-106-044-0000

Property Address: 1527 EAST JANE AVENUE, ARLINGTON HEIGHTS, IL 60004-4054

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
SC Y
INT ER

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RELEASE OF MORTGAGE Page 2 of 2

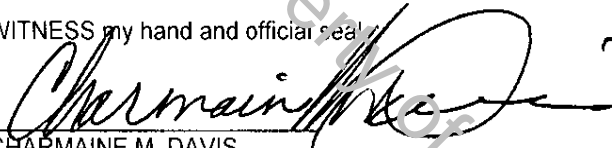
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

On May 24th, 2022

By: 
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On May 24th, 2022, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION NUMBER ID #318745
MY COMMISSION EXPIRES AUG. 31. 2022

(This area for notarial seal)

Prepared By: Mary Heather Opland, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 17ST03819RM

For APN/Parcel ID(s): 03-21-106-044-0000

That part of Lot 22 described as follows:

Beginning at the Southeast corner of said Lot 22; thence Westward along the South line of said Lot 22, a distance of 51.00 feet to the Southwest corner of said Lot 22; thence Northwestward along the Southwest line of said Lot 22, a distance of 143.79 feet to the Northwest corner of said Lot 22, thence Northwestward along the Northwest line of said Lot 22, begin a curved line, convexed to the Southeast, of 50.00 feet in radius, for an arc of 26.26 feet; thence Southeastward, a distance of 163.36 feet to a point on the East line of said Lot 22; thence Southward along the said East line, a distance of 21.00 feet to the point of beginning in Town Builder's Fairway Terrace Unit no. 3, being a Subdivision of part of the West 1/2 of the West 1/2 of the Northwest quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the office of Registrar of Titles of Cook County, Illinois, on May 21, 1965, as document number 2210205.

That part of Lot 22 described as follows: beginning at the southeast corner of said Lot 22; thence Westward along the South line of said Lot 22, a Distance of 51.00 feet to the Southwest Corner of said Lot 22; thence Northwestward along the Southwest line of said Lot 22, a distance of 143.79 feet to the Northwest Corner of said lot 22, thence Northwestward along the Northwest line of said Lot 22, being a curved line, Convexed to the Southeast, of 50.00 feet in radius, for an arc of 26.26 feet; thence Southeastward, a distance of 163.36 feet to a point on the East line of said Lot 22; thence Southward along the said East line, a Distance of 21.00 feet to the point of beginning in Town Builder's Fairway Terrace Unit no. 3, being a subdivision of part of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the office of registrar of titles of Cook County, Illinois, on May 21, 1965, as document number 2210205.