UNOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KEIRRA TYLER PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2215904061 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 07:11 AM Pg: 1 of 3

8200442370

DIANE ROBERTSON PO Date: 05/26/2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DIANE ROBERTSON

to PNC BANK, N.A. dated December 23, 2021 of flir g for the original principal sum of dollars (\$101,750.00), and recorded in Mortgage Record, page and/or instrumer t# 2136407388, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

624 CALHOUN AVE., CALUMET CITY IL - 60409

Tax Parcel No. 29-12-429-017

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of June, 2022.

PNC BANK, N.A.

MICHELLE F PYBURN Its ASSISTANT VICE PRESIDENT

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8200442370

DIANE ROBERTSON

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>June</u>, <u>2022</u>, personally appeared <u>MICHELLE F PYEUKN</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC BANK</u>, N.A.

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALEDA CALDWELL

NOTARY PUBLIC
IN AND FOR

THE STATE OF OILIO

SMY COMMISSION EXPIRES

MARCH 15, 2025

Notary Friblic
ALEDA CALDWELL
My commission expires 3/15/2025

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DIANE ROBERTSON

8200442370

PO Date: 05/26/2022

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN BLOCK 3 IN EMIL G. SKOGLUND'S CALUMET MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BEING THE SAME PROPERTY CONVEYED FROM JOSEPHINE VARGAS FOR JENNIE V. PAVLIK, A WIDOW, A3 ATTORNEY IN FACT TO DIANE ROBERTSON AS DESCRIBED IN WARRANTY DEED INSTRUMENT NO. 0021415865, DATED 11/12/2002 RECORDED 12/20/2002, IN COOK COUNTY RECORDS.