

UNOFFICIAL COPY

Doc#. 2215906095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2022 07:32 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 5100085739

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SUZETTE J. RYAN, SINGLE WOMAN

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated JANUARY 15, 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 0904111105 to the premises therein described, as follows, to-wit:

LOT 7 IN WARREN J. PETER'S SUBDIVISION OF BLOCK 33 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF SOUTHWEST QUARTER AND THE WEST 33/80THS OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 28-09-403-038-0000

Property Address: 5120 W. 151ST ST., OAK FOREST, IL 60452

Situated in the CITY of, OAK FOREST, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

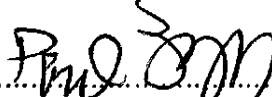
FIDELITY NATIONAL TITLE CC22007893

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 11TH day of May, 2022.

ATTEST:


.....
Charles Zogas, Secretary


.....
Paul Zogas, President

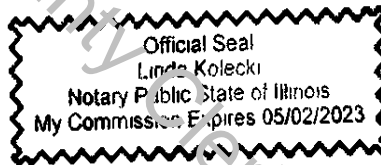
STATE OF ILLINOIS
COUNTY OF COOK SS. } I, the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT Paul Zogas, personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of May, 2022.

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.


.....
Notary Public



COOK COUNTY Clerk's Office