

# UNOFFICIAL COPY

Doc#: 2215906155 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2022 09:09 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 2+18-300-042-0000

Space above for Recorder's use

Loan No: 4046029



15307933

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FANNIE MAE**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, liens, and any rights due or to become due thereon.

Date of Mortgage: 1/26/2005

Original Loan Amount: \$179,000.00

Executed by (Borrower(s)): **MARK A. PELEGRINO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0505349162** in the Recording District of Cook, IL, Recorded on 2/22/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **7159 W 107TH STREET, WORTH, ILLINOIS 60482**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/25/2022

FANNIE MAE, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: **MARK THOMAS WATERMAN**  
Title: **VICE PRESIDENT**

  
Witness Name: **JESSICA LANDON**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **5/25/2022**, before me, **MONICA HASTEY-MCMAHON**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FANNIE MAE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **MONICA HASTEY-MCMAHON**  
My commission expires: **9/6/2025**



**MONICA HASTEY-MCMAHON**  
Notary Public  
State of Florida  
Comm# **HH172753**  
Expires **9/6/2025**

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## EXHIBIT "A"

THE NORTH 173.00 FEET OF THE EAST 120 FEET OF LOT 9 (EXCEPT THAT PART FALLING IN 107TH STREET) IN COUNTY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.