JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2215906129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 08:04 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID H HENRY AND NINA J HENRY to JPMORGAN CHASE BANK, N.A., dated 05/25/2013 and recorded on 06/17/2013, in Book N/A at Page N/A, and/or as Document 1316839055 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-36-204-042-0000

Property Address: 2719 W FITCH AVE CHICAGO IL 60645

Witness the due execution hereof by the owner of said mortgare on 06/07/2022.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNY CLOUR On 06/07/2022, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that sthe trey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 7600084339

UNOFFICIAL COPY

Loan No. 7600084339

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF **COOK IN THE STATE OF ILLINOIS, TO WIT:**

THE WEST 2/3 OF LOT 2 AND THE EAST 2/3 OF LOT 3 IN BLOCK 2 IN ROGERS PARK MANOR, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 25 ACRES HEREOF, IN COOK COUNTY, IL. 42-00.

Of Coot County Clark's Office

TAX ID# 10-36-2C4-342-0000.