

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215912091 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2022 08:08 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARK E KRUSE AND DANIELA P VAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **11/21/2012** and recorded on **11/30/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1233529049** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 7 IN BLOCK 2 IN IGLEHART'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 12.17 ACRES OF THE SOUTHWEST 1/4 (LYING EAST OF RIDGE ROAD) OF SECTION 19 TOGETHER WITH THE NORTH 48 LINKS (LYING EAST OF RIDGE ROAD) OF THE NORTHWEST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **11-19-328-004-0000**

Property Address: **826 SOUTH BLVD EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **06/07/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

*Rhonda B Bias*

Rhonda B Bias

Vice President

**UNOFFICIAL COPY**

STATE OF Louisiana }  
 PARISH OF OUACHITA } s.s.

On **06/07/2022**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 1679918988

MIN: **100188512110656481**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**