UNOFFICIAL CC

Warranty Deed

THE GRANTOR(S): Ann N. Miller, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey(s) and warrant(s)

to: Jereniiah Mahan

the following described Real Property, located in the County of COOK State of Illinois, to wit:

Doc#. 2215912022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 06:24 AM Pg: 1 of 4

Dec ID 20220601637422

ST/CO Stamp 1-066-508-368 ST Tax \$375.00 CO Tax \$187.50

City Stamp 0-099-147-856 City Tax: \$3,937.50

SEE ATTACHED LEGAL DESCRIPTION

Subject to covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all government taxes or assessments confirmed and unconfirmed; concominium declaration and bylaws, if any; building and zoning laws, leases and tenancies; and general real estate taxes not due and payable at the time of Closing.

PIN # 17-16-402-048-1006 and 17-16-402-048-1102 Commonly Known As: 161 West Harrison Street, Unit 302, Chicago, IL 60605-1017

DATED THIS 31 DAY OF May

Ann N. Miller

STATE OF ILLINOIS

COUNTY OF COOK Grange) (HA)

I, the undersigned, a Notary Public in and for said County, in the State of alifornia — Illinois, do hereby certify that Ann N. Miller, known to me to be the same

Chicago Title 22654092323NA

2215912022 Page: 2 of 4

UNOFFICIAL COPY

person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

GIVEN UNDER MY HAND AND SEAL THIS 3 DAY OF May 2022

Notary Public

HAMZA ADUNI
Notary Public - California
Orange County
Commission # 2391095
Ay Comm. Expires Jan 17, 2026

Prepared by: Michael Mazek, 3805 N. Lincoln Ave., Chicago, IL 60613 Send subsequent tax b.ll's to: Mail recorded deed to:

JEREMIAH B. MAHAN 161 W HARRISON ST #302 CHICAGO, IL 60605

REAL ESTATE TRANSFER TAX

COUNTY:
187.50
375.00
11LINOIS:
TOTAL:
562.50
17-16-402-048-1006
20220601637422 | 1-066-508.338

REAL ESTATE TRANSFER TAX 06-Jun-2022

CHICAGO: 1,125.00
CTA: 3,937.50 *
TOTAL: 0-099-147-856

* Total does not include any applicable penalty or interest due.

2215912022 Page: 3 of 4

UNOFFICIAL COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of Caufornia County of
On 05/31/2022 before me, Hamza Aouini, Notary Public
(insert name and title of the officer)
personally appeared Arm A/ Mills
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her/their authorized capacity (ies), and that by his her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. HANZA AGUIN Notary Public - California Orange County Commission # 2391095 My Comm. Expires Jan 17, 2026
Signature (Seal)

2215912022 Page: 4 of 4

UNOFFICIAL COPY



EXHIBIT "A" LEGAL DESCRIPTION

Order No: 22GSA092323NA

For APN/Parce (1D(s): 17-16-402-048-1006, and 17-16-402-048-1102

UNIT NUMBER 302 AND PB-18 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIN ISON OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT I'HE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT \$7295742 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.