

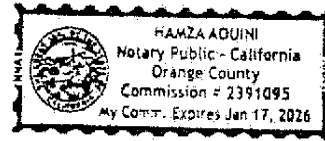


# UNOFFICIAL COPY

person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

GIVEN UNDER MY HAND AND SEAL THIS 31 DAY OF May, 2022

  
\_\_\_\_\_  
Notary Public






Prepared by: Michael Mazek, 3805 N. Lincoln Ave., Chicago, IL 60613

Send subsequent tax bills to:

Mail recorded deed to:

JEREMIAH B. MAHAN  
161 W HARRISON ST  
#302  
CHICAGO, IL 60605

REAL ESTATE TRANSFER TAX		06-Jun-2022
	COUNTY:	187.50
	ILLINOIS:	375.00
	TOTAL:	562.50
17-16-402-048-1006	20220601637422	1-066-508-338

REAL ESTATE TRANSFER TAX		06-Jun-2022
	CHICAGO:	2,812.50
	CTA:	1,125.00
	TOTAL:	3,937.50 *
17-16-402-048-1006	20220601637422	0-099-147-856

\* Total does not include any applicable penalty or interest due.

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

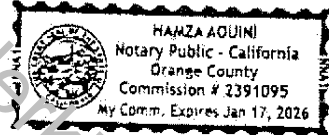
On 05/31/2022 before me, Hamza Aouini, Notary Public  
(insert name and title of the officer)

personally appeared Ann N Mills  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



Orange County Clerk's Office

# UNOFFICIAL COPY



CHICAGO TITLE  
COMPANY

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 22GSA092323NA

For APN/Parcel ID(s): 17-16-402-048-1006, and 17-16-402-048-1102

UNIT NUMBER 302 AND PB-18 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office