

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2215918053 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2022 08:06 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOE D EGGBEEN AND TAMMY EGGBEEN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/03/2018** and recorded on **09/21/2018**, in Book N/A at Page N/A, and/or as Document **1826413002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-10-208-017-1204**

Property Address: **401 E ONTARIO ST APT 2213 CHICAGO, IL 60611**

Witness the due execution hereof by the owner of said mortgage on **06/07/2022**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **06/07/2022**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1189227485

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Loan No. 1189227485

## EXHIBIT A

Land situated in the County of Cook in the State of IL

Parcel 1: Unit 2203 in the 401 East Ontario Condominiums as Delineated on a survey of the following described real estate: Parts of Lots 19 and 20 (excepting therefrom the Westerly 4 feet thereof) in the circuit court partition of the Ogden Estate Subdivision of Parts of Blocks 20, 31 and 32, in Kinzie's Addition to Chicago, in the Northeast Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian.

Parcel 2: The exclusive right to the use of parking space, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as Document Number 99310979.

Parcel 3: Easements for the benefit of Parcel 1 for structural support, enclosure, ingress and egress, utility services and other facilities as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document Number 99310978 which survey is attached as Exhibit C to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for 401 East Ontario, a Condominium, recorded as Document No. 99310979 (the "Declaration"). Together with its undivided percentage interest in the common elements (as defined in the Declaration), in Cook County, Illinois.

With Respect to Parcels 1, 2 and 3, as rights and easements appurtenant to the property, the rights and easements for the benefit of said property set forth in the Declaration.