Doc#. 2215918089 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 09:20 AM Pg: 1 of 3

lnv. 401

COOK COUNTY
RELEASE OF MORTGAGE

PIN: 17-16 245 009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, Attorney-in-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those certain Morrigres whose parties, dates and recording information are listed on Exhibit A attached hereto and made 2 part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Co por tion has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this June 7, 2022.

BLUEGREEN SERVICING LLC, Attorney-In-Fact for WELLS FARGO BANK, a National Association.

> JOSE PINEDA Notary Public - State of Florida Commission # GG 239573 My Comm. Expires Sep 8, 2022

Bonded through National Notary Assn.

Luci la Florez Lien F.et ase Supervisor

STATE OF FLORIDA

) ss:

COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this June 7, 2022 by Lucina Florez, who acknowledges to be Lien Release Supervisor for Bluegreen Servicing LLG, Attorney-...-Fact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to: Jose Pineda Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

2215918089 Page: 2 of 3

# **UNOFFICIAL COPY**

# **LEGAL DESCRIPTION**

#### PARCEL 1:

THE NORTH % OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PanCEL 4:

THE SOLTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS F. O. 4 BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOTS 25 AND 26 (EXT.EPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET). "JULICEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF CLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1,23519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the record of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.

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	643780	629057	625602	619948	617278	# NAO1
	5/20/2016	1/12/2016	12/4/2015	10/5/2015	9/14/2015	OPEN DATE
J-Ox	DENNEY	KENNEDY	OWEN	NAPIER	MAYEN	LAST NAME
004	STEVEN	CAROL	RONDAL	RODNEY	MEAGHAN	FIRST NAME
Stopery of County Clerk's	THE BLAKE TIMESHARE PLAN	SUBDIVISION				
'5	F	-  =  -	F	F	F	STATE
	соок	SOSK	CCOK		8 8 8	COUNTY
	\$ 11,080.00	\$ 14,800.00	\$ 14,805.09	\$ 7,930.00	\$ 16,262.00	ORIG AMT
	7/25/2016	4/12/2016	2/25/2016	2/25/2016	11/12/2015	REC DATE
	1620701014	1610344060	1605618031	1605642046	1531622056	DOCUMENT#