

UNOFFICIAL COPY

Doc#. 2215918174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2022 10:50 AM Pg: 1 of 3

PREPARED BY: 
JOSEPHINE RAMOS
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:

ASSIGNMENT OF MORTGAGE

LOAN #: 1980103

FOR VALUE RECEIVED:

ASSIGNOR: AMERICAN ADVISORS GROUP

ASSIGNOR ADDRESS: 18200 VON KARMAN AVE, STE 300
IRVINE, CA 92612

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: REVERSE MORTGAGE FUNDING, LLC

ASSIGNEE ADDRESS: 1455 BROAD STREET, 2ND FLOOR
BLOOMFIELD, NJ 07003

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 6/11/15

ORIGINAL LOAN AMOUNT: \$193,500.00

MORTGAGOR/BORROWER: CHRISTOPHER C HAWKINS

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE
ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

LENDER: AMERICAN ADVISORS GROUP

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 6/30/15 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 1518150032

PROPERTY SUBJECT TO LIEN: 11607 S ABERDEEN STREET, CHICAGO IL 60643

PIN: 25-20-407-003-0000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE:

UNOFFICIAL COPY

DATED: 02/28/2022AMERICAN ADVISORS GROUP, BY KC WILSON &
ASSOCIATES, ITS ATTORNEY-IN-FACT *BY: KC Wilson

NAME: KC WILSON

TITLE: PRESIDENT

* POA RECORDED AS DOCUMENT # 2211801151 IN
COOK COUNTY, ILSTATE OF CALIFORNIA) SS:
COUNTY OF ORANGE

ON February 28, 2022, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KC WILSON, PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



M. Gonzalez

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 02/03/2025

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 3 IN BLOCK 35 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-20-407-003-0000

Property Address: 11607 S. ABERDEEN STREET, CHICAGO, IL 60643