## **UNOFFICIAL CO**

Doc#. 2215918259 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/08/2022 01:55 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 243186569

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **Katherine Hopkins** to **ALLIANT CREDIT UNION** bearing the date 10.18 2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in Document # 1633406137.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 18B TOGETHER WITH ITS UID VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88052756, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-19-308-043-1074

Property is commonly known as: 16470 COBBLE STONE CT. #18B, Tinley Park, IL 60477.

Dated this 08th day of June in the year 2022 ALLIANT CREDIT UNION

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 243186569

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of June in the year 2022, by Mary Mojica as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

UAERC 432606303 UAERC DOCR T082206 12:20:42 [C-2] ERCNIL1

