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Doc#. 2215921075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 08:51 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 12-13-104-012-0000

Space above for Recorder's use

Loan No: 4211901



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORICAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK. NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), it, si ccessors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain not x(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/18/2007

Original Loan Amount: \$243,750.00

Executed by (Borrower(s)): JOHN P KREMIDAS & NINA KP.FMIDAS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., IT 5 SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0731833096 in the Recording District of Cook, IL, Recorded on 11/14/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4408 NORTH OVERHILL, NORRIDGE, ALLINOIS 60706

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/25/2022

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC. 15

ATTORNEY-IN-FACT

By: MARK THOMAS WATERMAN

Title: VICE PRESIDENT

Witness Name: JESSICA LANDON

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 5/25/2022, before me, MONICA HASTEY-MCMAHON, a Notary Public, personally appeared MARK THOMAS WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FCR J.P. MORGAN MORTGAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of social factory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to a contain the he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) or, the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or prime notarization and that MARK THOMAS WATERMAN, signed, scaled, attested and delivered this document as a reluntary act in my presence.

Witness my hand and official seal.

(Notary Name): MONICA HASTEY-MCMAHON

My commission expires: 9/6/2025

MONICA HASTEY-MCMAHON

Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 45 IN JOHN F. WOJTALEWICZ'S SONS MONTROSE TERRACE BEING A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 10 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FACTIONAL 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-13-104-012-50/9/ 4408 NORTH OVER THE AVENUE, NORRIDGE, IL 60706