***Send All Notices to Assignes**NOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Jessalyn Barriga

MIN: 100879100001485949 MERS Phone #: (888) 679-4377 Doc#. 2215921271 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 02:23 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, 'ne sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgage, as Nominee for Top Flite Financial, Inc., its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all rate est, all liens, and any rights due or to become due thereon. Said Mortgage for \$174,600.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/20/2018 and recorded on 02/22/2018, as Instrument No. 1805334115

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 3552 W 78TH PL CHICAGO, IL 60657.

Parcel Tax ID: 19-26-414-041-0000
Original Mortgagor: CHAKENA D SIMS

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Top Flite

Financial, Inc., its Successors and Assigns

Date: <u>(10-01-2022</u>			
Mortgage 1	•	nc., as Mortgagee, as Nominee for Top Flite Finar	ıcial, Inc., its
K		HINTHINION CO. OF THE PARTY OF	
Name:	Danielle Wroten	SE'Y 198 DELAW 198 DELAW)
Title:	Assistant Secretary	- AND	
	•	THINING SKELENS WILLIAM	

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UNOFFICIAL COPY

STATE OF Louisiana		
PARISH Ouachita	·	
On <u>MO-Ol-ZWZZ</u> before me appeared	1 Danielle Wroten	to me personally known,
who did say that s/he/they is (are) the Registration Systems, Inc., as Mortgagee, a Assigns and that the instrument was signed on directors, and that s/he/they acknowledged the i	behalf of the corporation (or association	n), by authority from its board of
Witness my hand and official seal.		
Notary Public: Yolar Q. A. Diaz	Yoland: State of	a A. Diaz Louisiana
My Commission Expires:	Lifetime C	Commission ic ID # 87401
Commission #: 82.01	County Ch	
		TS OFFICE

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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 31.25 FEET OF LOT 34 IN DAVID COOPER'S RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7, AND 8 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Jin OWNSHIP

TODERTY OF COOK COUNTY Clerk's Office