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QUIT CLAIM DEED FEE SIMPLE

Doc#. 2215921294 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2022 02:53 PM Pg: 1 of 5

Dec ID 20220601633644 ST/CO Stamp 0-483-594-320

GRANTOR(S):

SORIN VLAD, MARRIED TO FLAVIA VLAD, AND COSTICA NICHITEAN, MARRIED TO ELIZABETH NICHITEAN,

OF THE VILLAGE OF FRANKLIN PARK CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSTRERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, QUIT-CLAIM AND CONVEY TO:

COSTICA NICHITEAN.

County from review under Pression Ped document Continuent Series of the Parties of Action Series of the Marielle Parta Vision Continuent of the

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

"SEE ATTACHED"
SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS, INCLUDING ANY AND ALL MARITAL, PECUNIARY, OR INVESTMENT RELATED INTEREST(S) - OF ANY TYPE AND/OR DESCRIPTION - THAT THE GRANTOR MAY NOW HAVE OR MAY DECIDE TO CLAIM IN THE FUTURE - WITHOUT RECOURSE.

NOTE: NO MONEY HAS BEEN EXCHANGED BETWEEN GRANTO'S AND GRANTEE OTHER THAN THE \$10.00 NOMINAL CONSIDERATION SET FORTH HEREIN.

NOTE: THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD AS TO FLAVIA VLAD

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER. PERMANENT INDEX NUMBER: 12-28-405-029-0000

ADDRESS OF REAL ESTATE: 2656 WESTBROOK DRIVE, FRANKLIN PARK ILLINOIS

60131

DATED THIS 21ST DAY OF MAY, 2022

COSTICA NICHITEAN

SORIN VLAD

ELIZABETH NICHITEAN

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

SORIN VLAD, MARRIED TO FLAVIA VLAD, AND COSTICA NICHITEAN, MARRIED TO ELIZABETH NICHITEAN

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND SEAL THIS 21ST DAY OF MAY, 2022

COMMISSION EXPIRES: (AFFIXED SEAL)

NOTARY PUBLIC

OFFICIAL SEAL ALBERT E XIQUES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/19/22

EXEMPT UNDER THE PROVISIONSOF PARAGRAPH E, SECTION 4, OF THE REAL ESTATE TRANSFER ACT

THIS INSTRUMENT WAS PREPARED BY: ALBERT E. XIQUES, ATTORNEY AT LAW

5045 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60636

MAIL TO:
COSTICA NICHITEAN

COSTICA NICHITEAN

2656 WESTBROOK DRIVE

FRANKLIN PARK, ILLINOIS 60131

MAIL SUBSEQUENT TAX BILLS TO:
COSTICA NICHITEAN

2656 WESTBROOK DRIVE

FRANKLIN PARK, ILLINOIS 60131

GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SEC	TION
-------------	------

The GRANTOR or her/his second at	
The GRANTOR or hor/his agent, effirms that, to the best of her on the deed or assignment of beneficial interest (ABI) in a land to	This knowledge, the name of the Company
on the deed or assignment of beneficial interest (ABI) in a land to corporation or foreign corporation authorized to do business or a	rust is either a paterni non-
corporation or foreign corporation authorized to do business or a partnership authorized to do business or acquire and hold title to	ICQUire and hold stack.
partir rahip authorized to do business or acquire and hold title to	roal estate in Illinois, a
and authorized to do business or acquire and hold ti	te to real colors
DATET: 12(1, 202)	de laws of the State of Minois.
	SIGNATURE: " John John John John John John John John
GRANTOR NOTATY SECTION: The below section is to be completed by a Subscribed and sworn to before me. Name of Notary Public.	GRANTOR or AGENT
Subscriber an Lawrente but a because is to be completed by	the NOTARY who withnesses the GRANTOR signature
Subscribed and swom to before me. Name of Notary Public:	ALRERTIE VIOLE
By the said (Narrae of Gree (or) COSTICA DICK!	TOAN
On this date of: 5 1 2 1 - 2 -	AFFIX NOTARY STAMP BELOW
1 202 2	\$
NOTARY SIGNATURE:	OFFICIAL SEAL \$
	S ALBERT E XIOUES \$
	NUTARY PUBLIC - STATE OF ILLIMOIS
	MY COMMISSION EXPIRES: 10/19/22
GRANTEE SECTION	
The GRANTEE or her/his agent affine	American Company of the Company of t
The GRANTEE or her/his agent affirms and verifies that the many of beneficial interest (ABI) in a land trust is either a natural person.	If the GRANTEE shown on the dead or paging
of beneficial interest (ABI) in a land trust is either a natural person, authorized to do business or acquire and hold title to real estate in lines or other entity recognizes.	74 Plinois corporation or forgion corporation
acquire and bold this to see a set of acquire and hold title to real estate in t	Oile, 8 Settnership authorized to de s
acquire and hold title to real estate in Illinois or other entity recognize acquire and hold title to real estate under the laws of the State of Illinois	sed as a course of south and analysis of the second
	nois
WATED: S 12/1m17	
8	IGNATURE: COSTEL VICKELTER!
GRANTEE NOTARY SECTION: -	GRANTEE OF AGENT
Subscribed and sworn to before the Name of Noters Bublish	NOTARY Who withpense the GISALIVET
to the state of th	- // t - / - / - / - / - / - / - / - / -
By the said (Name of Grantee): (1) Think I Cafe	Jan E MOUNT
Section 19 (19)	Y DACATEIX NOTARY STAME TOWN
On this date of: 3 21 , 20 2 2	AAAAAAAAAAA
NOTARY SIGNATURE:	OFFICIAL SEAL
ACTIVATION OF THE PROPERTY OF	ALBERT E XIQUES
	NOTARY PUBLIC - STATE OF ILLINOIS

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 (LCS 9/3-8020(b)(2). Any person who knowingly submits a false statement concerning the Identity of a GRANTEE shall be guilty of a GLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the (Illinole Real Estate Transfer Act: (35 ILCS 200/Art, 31)

16V. on 10.17.2018

MY COMMISSION EXPIRES:10/19/22

2215921294 Page: 4 of 5

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EXHIBIT A

LOT 10 IN PLOCK 2 IN WESTBROOK UNIT NO. 2, BEING MILLS AND SONS SUBDIVISION IN THE EAST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL S 2656 Wes.

Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOW AS 2656 Westbrook Drive, Franklin Park, Illinois 60131.

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Property of Cook County Clerk's Office

0.00

COUNTY: ILLINOIS: TOTAL:



20220601633644 | 0-483-594-320