# **UNOFFICIAL COPY**

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This document was prepared by:

Kristin L. Dunlap, Esq. Horwood Marcus & Berk Chartered 500 W. Madison, Suite 3700 Chicago, Illinois 60661

After recording return to and mail tax bills to:

Grace Building, LLC 2320 North Damen Avenue Suite 1D Chicago, Illingis 50647



Doc# 2215922042 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2022 02:47 PM PG: 1 OF 4

THE ABOVE SPACE FOR RECORDER'S USE ONLY

### SPECIAL WARRANTY DEED

For the consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received, 944-954 WEST GRACE LLC, an Illi 10 s limited liability company ("Grantor") having an office at 516 N. Ogden Ave., #137, Chicago, Illinois does hereby sell and convey to GRACE BUILDING, LLC, an Illinois limited liability company ("Grantee") having an office at 2320 North Damen Avenue, Suite 1D, Chicago, Illinois 606/.7, all of the Grantor's rights, title and interest in and to the real property described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property") situated in Cook County, Illinois, together with all improvements thereon and all of the Grantor's interest in any rights and privileges solely appurtenant thereto, subject, however, only to those matters described in Exhibit B attached hereto and made a part hereof (collectively, the "Permitted Exceptions").

Together with all and singular the hereditaments and appurtenances thereinto belonging, or in anywise appertaining: TO HAVE AND TO HOLD the Property, with the appurtenances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND title to the Property unto Grantee, its successors and assigns, against every person lawfully claiming the same, or any part thereof, by through, or under Grantor but not otherwise.

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2215922042 Page: 2 of 4

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IN WITNES: Warranty Deed as of	S WHEREOF, the unde f this <u>ろ</u> day of プロン	ersigned has made, executed and delivered this Special \$\mathcal{L}\$2022.
		GRANTOR:
		944-954 WEST GRACE/LLC, an Illinois limited liability company
		By: Mo2 Manager LLC, an Illinois limited liability company Its manager
2000	37/	By: Michael M. Motew, Manager
*******	*******	************
State of Illinois	) ) SS	4
County of Cook	)	Colle
certify that Michae company, manager personally known to instrument, appeared delivered the said in forth.	el M. Motew, manager of 944-954 West Gra o me to be the same d before me this day in estrument as his free and	in and for said County, in the State aforesaid, do hereby or of Mo2 Manager I LC, an Illinois limited liability race LLC, an Illinois limited liability company, is a person whose name is subscribed to the foregoing in person and acknowledged that he signed, sealed and indivoluntary act, for the user and purposes therein set
Given under	my hand and notarial se	seal this day of June, 2022.
	OFFICIAL SEAL SHERYL DURMEN NOTARY PUBLIC - STATE O MY COMMISSION EXPIRES	OF ILLINOIS PRELICITIONS

[SIGNATURE PAGE TO SPECIAL WARRANTY DEED]

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL A:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL B:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

ADDRESS: 944-954 W. Grace Street, Chicago, Illinois 60613

PIN(s): 14-20-212-022-0000

14-20-212-023-0000 14-20-212-024-0000

REAL ESTATE TRANSFER AX 03-Jun-2022

COUNTY: 14,000.00

∴ INOIS: 28,000.00

T/)TAL: 42,000.00

14-20-212-022-0000 202205016 664 0 0-022-847-568

REAL ESTATE TRANS	03-Jun-2022	
43554	CHICAGO:	210,000.00
2	CTA:	84,000.00
	TOTAL:	294,000.00 *
14-20-212-022-0000	20220501606434	1-895-243-856

\* Total does not include any applicable penalty or interest due.

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## EXHIBIT "B" PERMITTED EXCEPTIONS

- 1. 2021 2<sup>nd</sup> installment real estate taxes and subsequent years.
- 2. The land lies within the boundaries of a Special Service Area No. 17, as disclosed by ordinance recorded as Recording No. 1136104045, and is subject to additional taxes under the terms of said ordinance and subsequent related ordinances.
- 3. Easement in, upon, under, over and along the as shown on Exhibit and attached thereto of the Land to install and maintain all equipment for the purpose of serving the Land and other property with telephone and Electric Service, together with right of access to said equipment, as created by Grant to Commonwealth Edison Company and Illinois Bell Telephone Company recorded June 12, 1986 as Document 86239063.
- 4. Encroachment of brick wall over and onto the concrete walk south and adjoining by 0.10 feet and 0.05 feet as disclosed by Certified Survey Company dated November 9, 1987 as Order No. 81-497-A.
- 5. Encroachment of the brick building located on the land over and onto the concrete walk South and adjoining, by 0.02 feet and 0.04 feet, as disclosed by survey aforesaid.
- 6. Rights of tenants, as tenants only, in possession under unrecorded lease agreements, without any rights or options of purchase, first offer or first refusal as set forth on the rent roll attached to the ALTA Statement and made a part hereof."