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Doc#. 2216006393 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2022 01:51 PM Pg: 1 of 2

1575222 SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)

Stewart Title – Tammy Redman 700 E Diehl Rd – Ste 700

Naperville, IL 60563

Property Identification Number:

17-06-304-040-1008

Document Number to Correct:

2207420383

I, Tammy Redman, the afficing and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is closing title company, do hereby swear and affirm that Document Number: 2207420383, included the following mistake:

Deed recorded with incomplete legal description.

which is hereby corrected as follows\*:

See attached Exhibit A for correct legal description.

Finally, I **Tammy Redman**, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

**NOTARY SECTION:** 

State of: IL

County of: Dupage

I, <u>Flizabeth Macak</u>, a Notary Public for the above-referenced jurisdiction do hereby (wear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Motary Public Signature Below

**Date Notarized Below** 

6/9/22

OFFICIAL SEAL
ELIZABETH MACAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/23/2025

\*Use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction. But do not attach
the original/certified copy of the originally recorded document.

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## **UNOFFICIAL COPY**

# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

### **Exhibit A - Legal Description**

#### Parcel 1:

Unit 2307-D in the 1122 N. Oakley Condominium as delineated on a Survey of the following described real estate:

Lot 13 in E. A. Cummir is and CO's Subdivision of Block 2 in the Subdivision of Block 4 and Lots 1 to 6 and 12 to 32 in the Subdivision of Block 5 in Suffern's Subdivision of the Southwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian,

Which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 0327244181; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

The exclusive right to the Use of R-1, a limiter or mmon element as delineated on the Survey attached to the Declaration aforesaid, recorded as Document 0327244181.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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