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Doc#. 2216012030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2022 06:14 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000244838
LUZ M GALVAN
PO Date: 05/31/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JUAN FIGUEROA MARRIED TO MARIA FIGUEROA LUZ M FIGUEROA N/K/A LUZ M GALVAN MARRIED TO
JESUS GALVAN EFRAIN FIGUEROA UNMARRIED N/K/A AND MARIA G CAMACHO MARRIED TO JESUS
CAMACHO**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 3, 2012** calling for the
original principal sum of dollars (**\$214,000.00**), and recorded in Mortgage Record , page and/or instrument #
1220615049, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

5222 W NEWPORT AVE, CHICAGO IL - 60641
Tax Parcel No. **13-21-311-027-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **June, 2022**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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LUZ M GALVAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **June, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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PO Date: **05/31/2022**

EXHIBIT A

LOT 8, IN N.S. BODZBAN'S RESUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 3, IN LOTS 1 TO 8 INCLUSIVE, IN THE EAST 1/2 OF LOT 11, ALL OF LOTS 12, 13, 14 AND THE WEST 1/2 OF LOT 15 IN BLOCK 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office