

# UNOFFICIAL COPY

Doc#. 2216012194 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2022 09:57 AM Pg: 1 of 2

Recording Requested By:  
**UNION HOME MORTGAGE CORP.**  
Prepared By: **Audrey Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39585610**  
Ref Number: **0129189742**  
Tax ID: **03-02-100-082-1165 &**  
Property Address:  
**40 PRAIRIE PARK DR APT 495.**  
**Wheeling, IL 60090**

IL0v2-AM-STD39585610 E 6/8/2022 Ar001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8241 DOW CIRCLE W, STRONGSVILLE, OH 44136** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, DALLAS, TEXAS 75019** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STANISLAV BENYAGUEV, A SINGLE MAN**

Date of Mortgage: **8/26/2020** Original Loan Amount: **\$206,196.00**

Recorded in Cook County, IL on: **10/21/2020**, book N/A, page N/A and instrument number **2029506576**

Property Legal Description:

**PARCEL 1: UNIT NUMBER(S) 2-405 AND P-2-75 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-75, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.**

39585610

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0129189742

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/8/2022

**UNION HOME MORTGAGE CORP**

By: \_\_\_\_\_

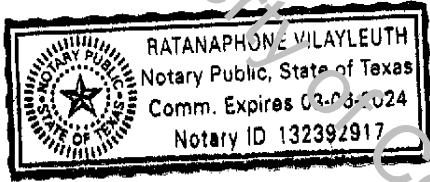


**Emma Vogel, Authorized signor**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 6/8/2022, by **Emma Vogel, Authorized signor** of **UNION HOME MORTGAGE CORP**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : 3/6/2024