

# UNOFFICIAL COPY

Doc# 2216012271 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2022 10:51 AM Pg: 1 of 2

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Prepared By:  
BARRINGTON BANK & TRUST COMPANY, N.A.  
RUTA STRAVINSKAITE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

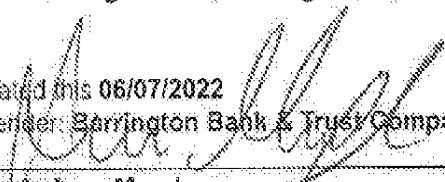
Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/01/2012, made by Chris Nikolaidis, as Trustee under the terms and provisions of a Trust Agreement dated January 29, 2005 and known as Trust No. 04E60, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2255 N. Charter Point Drive, Arlington Heights, IL, 60004 and further described as:

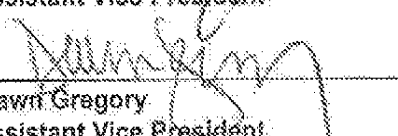
Parcel ID Number: 03-16-401-022-0000, and recorded in the office of Cook County, as Instrument No: 1215146030, on 05/30/2012, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 22 IN LAKE ARLINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NO. 86-322990, IN COOK COUNTY, ILLINOIS  
201 S. Hough Street, Barrington, IL, 60010

Dated this 06/07/2022

Lender: Barrington Bank & Trust Company, N.A.

By:   
Lukasz Moryl  
Its: Assistant Vice President

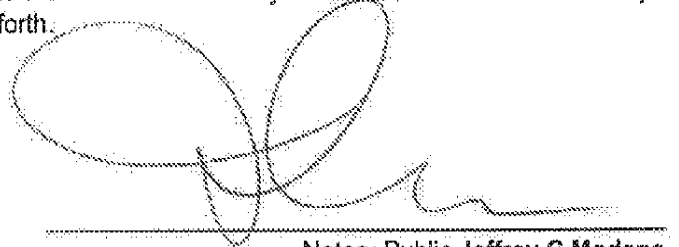
By:   
Dawn Gregory  
Its: Assistant Vice President

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State of Illinois , Cook County

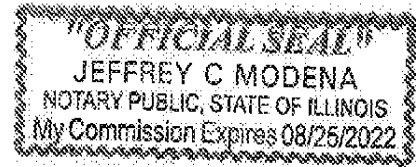
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/07/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office