

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2022 09:33 AM Pg: 1 of 3

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Prepared By:  
**SCHAUMBURG BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
1145 N. Arlington Heights Rd  
Itasca, IL 60143

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/03/2020**, made by **Cardinal Meyer, LLC**, to **Schaumburg Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **907 Sunnysdale Boulevard and 1008 Vine Street, Streamwood, IL, 60107** and further described as:

Parcel ID Number: **06-25-104-031, 06-26-224-004**, and recorded in the office of **Cook County**, as Instrument No: **2030306149**, on **10/29/2020**, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents dated **4/3/2020** with instrument **2030306150**

Description/Additional information: See attached.  
**1145 N. Arlington Heights Road, Itasca, IL, 60143**

Dated this **06/07/2022**

Lender: **Schaumburg Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**


By: **Dawn Gregory**  
Its: **Assistant Vice President**

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State of Illinois , Cook County

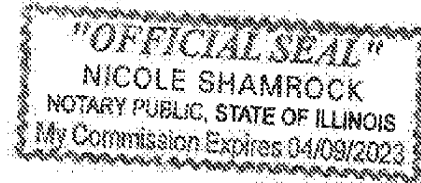
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/07/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



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**PARCEL 1:**

LOT 3139 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737476 IN COOK COUNTY, ILLINOIS (EXCEPT AS FOLLOWS: THAT PART OF LAND LAID OUT AND ESTABLISHED FOR PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING 1 ROD WEST OF THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, IN TOWN OF HANOVER; THENCE SOUTH THREE-QUARTERS OF A DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 98/100 CHAINS TO THE CHICAGO AND ELGIN ROAD, ACCORDING TO THE SURVEY AND THE PLAT THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID PRIVATE ROAD), AS APPEARS FROM THE PROCEEDING HAD MARCH 27, 1866 BY THE HIGHWAY COMMISSIONER OF THE TOWNSHIP OF HANOVER, COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 3504 IN WOODLAND HEIGHTS UNIT NUMBER 8, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON FEBRUARY 5, 1963 AS DOCUMENT 18713625, IN COOK COUNTY, ILLINOIS