

UNOFFICIAL COPY

Doc#. 2216021096 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2022 08:45 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 142830102

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH J. ROBERTS** to **ALLIANT CREDIT UNION** bearing the date 05/01/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1515949031**.

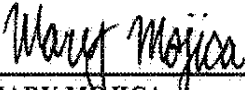
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 08-29-301-268-1046

Property is commonly known as: 793 PAHL RD, ELK GROVE VILLAGE, IL 60007-3326.

Dated this 08th day of June in the year 2022
ALLIANT CREDIT UNION



MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 432552722 UAERC DOCR T082206-12:18:14 [C-3] ERCNIL1



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Loan Number 142830102

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of June in the year 2022, by Mary Mojica as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 432552722 UAERC DOCR T082206-12:18:14 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 142830102

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 46 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 THROUGH 56 INCLUSIVE, AND LOTS 89 THROUGH 208 INCLUSIVE, AND LOTS 241 THROUGH 307 INCLUSIVE, AND LOTS 309, 310, 311, 312, 313, 317, 318, 319, 320, 321, 325, 326, 327, 328, 329, 330, 331, 332 AND 334, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C", BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NO. 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 22100596 AS AMENDED BY DOCUMENTS 22144283; 22190358; 22216566 AND 22331243, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE 259, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, IN COOK COUNTY, ILLINOIS.



432552722



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CLERK OF COOK COUNTY
Clerk's Office