

# UNOFFICIAL COPY

Doc#: 2216021148 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2022 09:52 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 1101554**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 19-13-220-031-0000



## RELEASE OF MORTGAGE

***THIS RELEASE DOES NOT CONSTITUTE RELEASE OF THE UNDERLYING DEBT***


THE UNDERSIGNED, **BAYVIEW LOAN SERVICING, LLC**, located at **C/O COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146**, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the lien secured by said Mortgage *is hereby canceled and discharged*, and does hereby release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 21, 2007** executed by **BALBINA SOLARES-CRUZ AND PEDRO GARCIA-SANCHEZ WIFE AND HUSBAND**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **OCTOBER 10, 2007** as Instrument No. **0728310107** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 25 FEET OF THE NORTH 100 FEET OF THAT PART EAST OF ALLEY OF LOT 42 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5842 S. FAIRFIELD, CHICAGO, IL 60629**

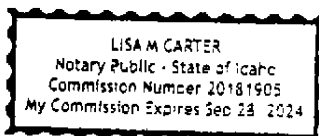
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 07, 2022**.  
**COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC**

  
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JUNE 07, 2022**, before me, **LISA M. CARTER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**LISA M. CARTER (COMM. EXP. 09/28/2024)**  
NOTARY PUBLIC



POD: 20220515  
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