

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2022 02:46 PM Pg: 1 of 1

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

v.

*Allison S. Davis*

Defendants.

Docket Number: **19DS49164L**

Issuing City Department:

Buildings

**RELEASE OF LIEN**

Pursuant to and in compliance with law, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Allison S. Davis*. In the following described property, to wit:

PIN#: **20-15-412-032**

Name: *Allison S. Davis*

Address: **6152 S. Champlain Ave**

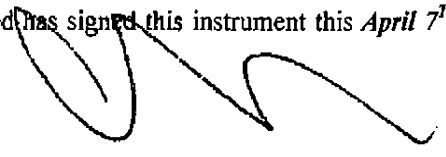
City: *Chicago*

State: **IL**

Zip: **60637**

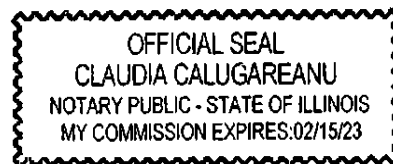
Legal Description: **LOT NUMBER: 11 & 12; BLOCK 7 OF THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN, SITUATED IN COOK COUNTY AND STATE OF ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **2023733386** case **19DS49164L** against *Allison S. Davis*. In witness whereof, the undersigned has signed this instrument this **April 7<sup>TH</sup>, 2022.**



STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606  
(312) 781-8700**



*Claudia Calugareanu*  
4-7-22