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Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2022 02:46 PM Pg: 1 of 1

**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,)
)
v.)
)
Allison S. Davis)
)
Defendants.)

Docket Number: **19DS71296L**

Issuing City Department:

Buildings

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Allison S. Davis*. In the following described property, to wit:

PIN#: **20-15-412-032**

Name: **Allison S. Davis**

Address: **6152 S. Champlain Ave**

City: **Chicago**

State: **IL**

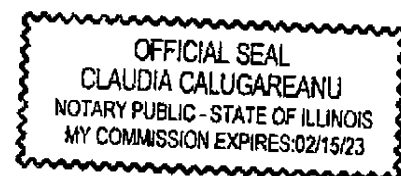
Zip: **60637**

Legal Description: **LOT NUMBER: 11 & 12; BLOCK 7 OF THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN, SITUATED IN COOK COUNTY AND STATE OF ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **2125046159** case **19DS71296L** against *Allison S. Davis*. In witness whereof, the undersigned has signed this instrument this **April 7TH, 2022**.

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606
(312) 781-8700**



Claudia Calugareanu
4-7-22