

# UNOFFICIAL COPY

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Doc#: 2216021355 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2022 02:46 PM Pg: 1 of 1

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
v. )  
)  
*Allison S. Davis* )  
)  
Defendants. )

Docket Number: *18DS17345L*  
Issuing City Department:  
Buildings

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Allison S. Davis* in the following described property, to wit:

PIN#: *20-15-412-032*

Name: *Allison S. Davis*

Address: *6152 S. Champlain Ave*

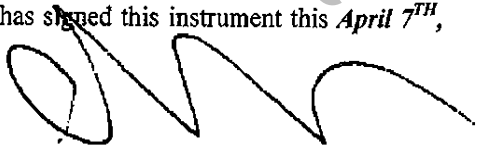
City: *Chicago*

State: *IL*

Zip: *60637*

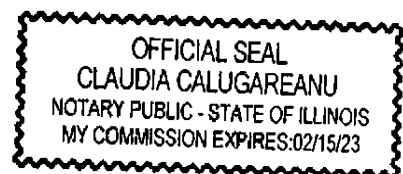
Legal Description: **LOT NUMBER: 11 & 12; BLOCK 7 OF THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIAL MERIDIAN, SITUATED IN COOK COUNTY AND STATE OF ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. *1929641134* case *18DS17345L* against *Allison S. Davis*. In witness whereof, the undersigned has signed this instrument this *April 7<sup>TH</sup>, 2022*.



STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606  
(312) 781-8700



*Claudia Calugareanu*  
*4-7-22*