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Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2022 02:46 PM Pg: 1 of 1

**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)	
)	
Plaintiff,)	Docket Number: <i>13DS86983L</i>
)	
)	Issuing City Department:
<i>Allison S. Davis</i>)	
)	
)	Buildings
)	
Defendants.)	

RELEASE OF LIEN

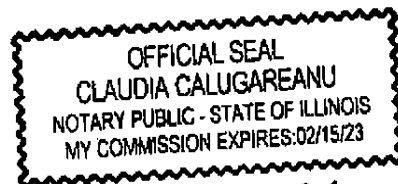
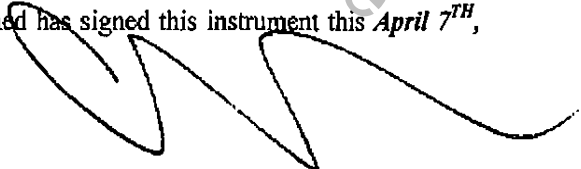
Pursuant to and in compliance with debt, **COLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Allison S. Davis*, in the following described property, to wit:

PIN#: <i>20-15-412-032</i>	Name: <i>Allison S. Davis</i>
Address: <i>6152 S. Champlain Ave</i>	City: <i>Chicago</i>
State: <i>IL</i>	Zip: <i>60637</i>

Legal Description: **LOT NUMBER: 11 & 12; SUBDIVISION: THE RESUB OF WASHINGTON PARK CLUB ADD TO CHICAGO; BLOCK: 7; SECT/W/VRNG/MER: S2SE4 S15T38NR14E 3P;**

Which Memorandum of Judgment was recorded as document No. *1624610120* case *13DS86983L* against *Allison S. Davis*. In witness whereof, the undersigned has signed this instrument this *April 7TH, 2022*.

STATE OF ILLINOIS
COUNTY OF COOK
Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606
(312) 781-8700



Claudia Calugareanu
4-7-22