Doc#. 2216021369 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2022 02:47 PM Pg: 1 of 4

Inv. 401

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois timited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellaur of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corportion has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this June 7, 2022.

BLUEGREEN SERVICING, LLC, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company

Lucina Flore, Authorized Agent

STATE OF FLORIDA)

SS:
COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this June 7, 2022 by Lucin 1 F. prez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Falt for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized so 'o 'o, signed the name of the corporation as such.

Notary Public My commission expires

Prepared by and return to: Marcia Capella Santos Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431 JOSE PINEDA

Antary Public - State of Florida

Commission # GG 239573

My Comm. Expires Sep 8, 2021

Bonded through National Notary Assn

2216021369 Page: 2 of 4

UNOFFICIAL COPY

Inv. 401

EXHIBIT A

List of Mortgages

Legal Description

Fractional TIMESHARE INTERESTS of an undivided fee simple common ownership interest as tenant-in-common in the TIMESHARE UNIT(S) and during the TIMESHARE PERIODS listed below, all in a coordance with and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timestare Plane for The Notest Black Timeshape Plane Nation (2013). supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blaks Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declaratione"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and obligations provided by the Declarations. Section 16, Township 38N, Range 14. Property of Cook County Clark's Office

2216021369 Page: 3 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH % OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL 4:

TH'. 50', TH 30 FEFT OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FACIL) BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EX.EP.T."E EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLYCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NOW, H., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particulally described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document Nr. 1: 23519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.

Property of County Clerk's

10	4	w	~	∺	##
VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	MORTGAGOR
2212704	2176279	2169376	2143590	732262	LOAN #
2212704 1/20/2021	2176279 1/18/2020 PLANTE	2169376 12/6/2019 SHORT	2143590 7/28/2019	7/28/2018	OPEN DATE LAST NAME
ESTAL	PLANTE	SHORT	COLEMAN	HARRINGTON	LAST NAME
SCOTT	STEPHEN	JON	JEFFREY	MARY	FIRST NAME
THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	NOISIAIDBINS
=	IL	IL	ı.	11.	STATE
XOC	¥303	СООК	COOK	COOK	COUNTY
\$ 6,350.00	\$ 21,546.00	8,820.00	\$ 18,720.00 11/4/2019	\$ 14,580.00	COUNTY ORIG AMT REC DATE DOCUMENT
6,350.00 4/28/2021 211183406	6/16/2020	3,820.00 2/11/2020	11/4/2019	14,580.00 9/11/2018	REC DATE
2111834061	\$ 21,546.00 6/16/2020 2016803148	2004206065	1930813048	1825413014	DOCUMENT#