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QUIT CLAIM DEED

This Document Prepared By:

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333 West Wacker Drive, Suite 1700
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After Recording Mail To and
Send Subsequent Tax Bills to:

Courtney A. Thompson, Trustee
1000 North Lake Shore Plaza
Unit 7A
Chicago, IL 60611

PIN: 17-03-204-064-1009

Commonly known as:

1000 North Lake Shore Plaza
Unit 7A
Chicago, IL 60611



Doc# 2216022021 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK



DATE: 06/09/2022 10:40 AM PG: 1 OF 4


THIS INDENTURE WITNESSETH, THAT THE GRANTOR, COURTNEY A. THOMPSON, single, of 1000 North Lake Shore Plaza, Unit 7A, Chicago, Illinois, for and in consideration of the sum of Ten Dollars and No/100ths (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, conveys and quit claims unto COURTNEY A. THOMPSON, not individually but as Trustee of the COURTNEY A. THOMPSON LIVING TRUST, dated February 19, 2019, as thereafter may be amended and/or restated, of 1000 North Lake Shore Plaza, Unit 7A, Chicago, Illinois, and unto all and every successor or successors in trust under the trust agreement, all interest in the real estate situated in the County of Cook in the State of Illinois legally described as follows:

See attached EXHIBIT "A".

Commonly known as: 1000 North Lake Shore Plaza, Unit 7A, Chicago, Illinois 60611

Property Index Number: 17-03-204-064-1009

REAL ESTATE TRANSFER TAX		09-Jun-2022
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
17-03-204-064-1009 20220501627780 0-668-700-752		

REAL ESTATE TRANSFER TAX		09-JUN-2022
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

17-03-204-064-1009 | 20220501627780 | 1-159-565-392
* Total does not include any applicable penalty or interest due.

IN WITNESS WHEREOF, the Grantor has executed this Quit Claim Deed effective as of the date set forth above.

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COURTNEY A. THOMPSON

Exempt under Paragraph c Section 31-45
Real Estate Transfer Law.

Courtney A. Thompson 5/25/2022

Courtney A. Thompson

Dated

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK

I, JERROLD COHEN, a notary public in and for said County, in the State aforesaid, do hereby certify that COURTNEY A. THOMPSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of MAY, 2022.

J. M. Cohen

Notary Public

Commission Expires: 8/14/22

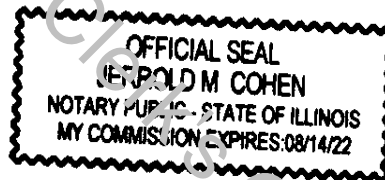


EXHIBIT A

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EXHIBIT A

UNIT NO. 7-A IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT "A"; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT "A" BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, PORTER PALMERS LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23675015 TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

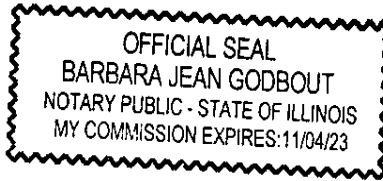
The grantor or his or her agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 26, 2022

Signed: Margaret WJS
Grantor or Grantor's Agent

Subscribed and Sworn to before me on this 26th day of May, 2022

Barbara Jean Godbout
Notary Public



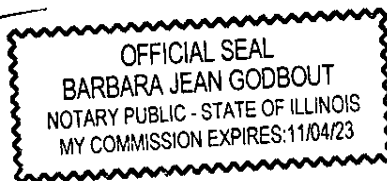
The grantee or his or her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: May 26, 2022

Signed: Margaret WJS
Grantee or Grantee's Agent

Subscribed and Sworn to before me on this 26th day of May, 2022

Barbara Jean Godbout
Notary Public



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses