UNOFFICIAL COPY *2216142018*

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI, OH 45276 Doc# 2216142018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/10/2022 11:05 AM PG: 1 OF 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMER CLAL#: ********5243 "BMC 1092 INC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EVETH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by BMC 1092 INC AN ILLINO.S CORPORATION (D/B/A SOLO LABORATORIES INC, originally to FIFTH THIRD BANK, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK, in the County of Cook, and the State of Illinois, Dated: 03-20-2012 Reco ded: 03-21-2012 as Instrument No. 1208118018, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment ar a satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents and Leases Dated: 03-20-2 112 Recorded: 03-21-2012 as Instrument No. 1208118019, Book/Reel/Liber NA Page/Folio NA

-Note Modification or Extension Dated: 11-30-2014 Recorded: 12-31-2014 as Instrument No. 1436516069, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$3,120,000.00

-Note Modification or Extension Dated: 12-17-2014 Recorded: 12-31-2014 as Instrument No. 1436516070, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$12,312,014.00

-Note Modification or Extension Dated: 03-17-2016 Recorded: 04-18-2016 as Instrument No. 1610945003, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$3,120,000.00

-Note Modification or Extension Dated: 11-30-2016 Recorded: 12-01-2016 as Instrument No. 1633619083, Bcok/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$3,120,000.00

-Note Modification or Extension Dated: 03-28-2017 Recorded: 04-11-2017 as Instrument No. 1710145034, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$3,120,000.00

-Note Modification or Extension Dated: 12-05-2018 Recorded: 12-28-2018 as Instrument No. 1836245026, Book/Reel/Liber NA Page/Folio NA, between and FIFTH THIRD BANK \$3,120,000.00

Legal: PARCEL 1

LOT 7 (EXCEPT THAT PART LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 8) IN KLEFSTADS BROADVIEW INDSTRIAL PARK BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2

B TZ SCX WTA

CD*5/3/2022 10:36:15 AM*112972628*112972629*430*ILSTATE_MORT_REL

RELEASE OF MORTGAGE PUR OFFICIAL COPY

THAT PART OF LOT 7 LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 8 IN KLEFSTADS BROADVIEW INDSTRIAL PARK BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 15-22-300-028-0000, 15-22-300-029-0000

Property Addresses: 2200 WEST 16TH STREET (A/K/A 2200 PARKES DRIVE), BROADVIEW, IL 60155,2150 W 16TH STREET (A/K/A 2150 PARKES DRIVE), BROADVIEW, IL 60155

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NÀTIONAL ASSOCIATION On May 3rd, 2022

1/44

Kathy Bohman, Assista it Vice-Presiden

STATE OF Ohio COUNTY OF Hamilton

On May 3rd, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIF (H THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalt of which the person acted, executed the instrument.

WITNESS my hand and official sqal,

Notary Expires: 10/14/2025 #2020-RE-821262

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821282

Prepared By: SANDRA KIRKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, ML# 1MOBBE CINCINNATI, OH, 45227 800-972-3030