

UNOFFICIAL COPY

19-312

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Liberty 55 Commerce Center

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer Vice President (Official capacity) held by _____ (Name of Trust Holder) of _____ Corporation), (a General Partner _____ partnership), (Name of Partnership)

(a Managing Member of Liberty Property Trust Limited Liability Company ("LLC"), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities Yes No
- B) Detention Facilities (Existing and Proposed) Yes No
- C) Offsite or Trade-off Detention Facilities Yes No
- D) Stormwater Management System(s) Component(s) Yes No
- E) Native Planting Conservation Area(s) Yes No
- F) Compensatory Storage Area(s) Yes No
- G) Wetland/Buffer Mitigation Area(s) Yes No
- H) Riparian Environment Mitigation Area(s) Yes No
- I) Qualified Sewer Construction Yes No
- J) Other _____ Yes No
(Include attachments as necessary)

Applicability

Yes No

Yes No

Yes No

Yes No

Yes No

Yes No

Yes No

Yes No

Yes No

Yes No

Yes No

Doc# 2216157026 Fee \$89.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 06/10/2022 11:02 AM PG: 1 OF 6

RECORDING FEE 89.00

DATE 6-10-22 COPIES 4x

OK BY JP

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

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WMO Schedule R (Continued) Watershed Management Permit No.

19-312

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 31 day of May 2022

Impress

Corporate

Seal Here

CHOOSE A, B, C, or D

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Patricia E Tobin Managing Member
- D (for Corporation) _____ President
_____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of IL
County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia E Tobin, Managing Member of Liberty Property Trust, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

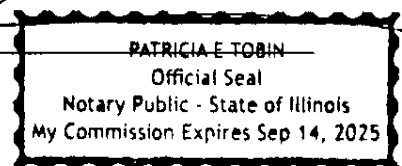
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 31 day of May 2022

Commission expires 9/14, 2023

(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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LEGAL DESCRIPTION

PARCEL 1:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 8, LOCATED 33 FEET EAST OF THE CENTER LINE OF S. MERRIMAC AVENUE; THENCE NORTH AT AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 33 FEET TO THE POINT OF BEGINNING, MONUMENTED WITH A STEEL PIN; THENCE EAST ALONG A LINE PARALLEL WITH AND 33 FEET NORTH OF AND DISTANT FROM SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, MEASURED AT RIGHT ANGLES THERETO A DISTANCE OF 120 FEET TO A POINT MONUMENTED WITH A STEEL PIN; THENCE NORTH ALONG A LINE AND AT AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH THE SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 A DISTANCE OF 950 FEET TO A POINT MONUMENTED WITH A STEEL PIN; THENCE WEST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 A DISTANCE OF 120 FEET TO A POINT MONUMENTED WITH A STEEL PIN; THENCE SOUTH ALONG A LINE A DISTANCE OF 950 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 8, LOCATED 33 FEET EAST OF THE CENTER LINE OF SOUTH MERRIMAC AVENUE; THENCE NORTH AT AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 33 FEET; THENCE EAST ALONG A LINE PARALLEL WITH AND 33 FEET NORTH OF AND DISTANT FROM SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 MEASURED AT RIGHT ANGLES THERETO, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING ALSO BEING ON THE WEST LINE OF A PRIVATE ALLEY 24 FEET IN WIDTH; THENCE NORTH ALONG THE WEST LINE OF SAID PRIVATE ALLEY AND WHICH LINE FORMS AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 770 FEET; THENCE EAST PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 15 FEET; THENCE SOUTH PARALLEL WITH AND 15 FEET DISTANT FROM SAID WEST LINE OF SAID PRIVATE ALLEY, A DISTANCE OF 770 FEET TO A POINT 33 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 MEASURED AT RIGHT ANGLES THERETO; THENCE WEST 15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTERLINE AS EXTENDED NORTH OF SOUTH MERRIMAC AVENUE, AS SAID CENTERLINE IS LAID OUT IN BARTLETT'S HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SAID SECTION 8, THE PLAT OF WHICH IS RECORDED AS DOCUMENT 5050528, WHICH IS 1069.84 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 8 AND BEING THE POINT OF BEGINNING OF THAT LAND CONVEYED BY THE GULF MOBILE AND OHIO RAILROAD TO PACIFIC MUTUAL DOOR COMPANY BY WARRANTY DEED RECORDED SEPTEMBER 30, 1959 AS DOCUMENT 17672819; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT OF LAND 35.45 FEET TO A POINT WHICH IS 33.0 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE CENTERLINE OF SOUTH MERRIMAC AVENUE AS EXTENDED AND THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF THAT TRACT OF LAND CONVEYED WITHIN DOCUMENT 17672819 A DISTANCE OF 235.20 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, 125.0 FEET TO THE NORTHWESTERLY CORNER THEREOF; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE AS EXTENDED NORTH, AS AFORESAID, 319.50 FEET TO ITS INTERSECTION WITH A LINE 769.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE EAST ALONG SAID LINE 769.0 FEET NORTH, AS AFORESAID, 130.26 FEET TO A POINT WHICH IS 10.0 FEET WESTERLY, MEASURED RADIALLY, OF THE CENTER OF A RAILROAD SWITCH TRACK; THENCE NORTHEASTERLY ALONG A CURVED LINE, 10.0 FEET WESTERLY OF THE CENTERLINE OF SAID SWITCH TRACK, BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 393.65 FEET, AN ARC DISTANCE OF 254.40 FEET, TO ITS INTERSECTION WITH A LINE 33.0 FEET WEST AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED; THENCE NORTH ALONG SAID PARALLEL LINE 77.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF SOUTH MERRIMAC AVENUE, AS SAID LINE IS LAID OUT IN BARTLETT'S HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SAID SECTION 8 THE PLAT OF WHICH IS RECORDED AS DOCUMENT NUMBER 5050528 AND SAID LINE EXTENDED NORTH, WHICH IS 33.0 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION, BEING ALSO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE WEST ALONG A LINE 33.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 33.0 FEET TO A POINT ON THE WEST LINE OF SAID SOUTH MERRIMAC AVENUE EXTENDED NORTH; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH MERRIMAC AVENUE AND SAID LINE EXTENDED NORTH, BEING A LINE 33.0 FEET WEST, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF SAID STREET, AFORESAID 670.0 FEET; THENCE WEST ALONG A LINE 703.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SAID MERRIMAC AVENUE AS EXTENDED, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8, 932.45 FEET TO AN INTERSECTION WITH THE EAST LINE OF SOUTH NARRAGANSETT AVENUE, AS SAID LINE IS LAID OUT IN BARTLETT'S HIGHLANDS, AFORESAID, AND EXTENDED NORTH; THENCE NORTH ALONG THE EAST LINE OF SAID STREET AS EXTENDED BLOCK, 112.23 FEET TO A POINT; THENCE NORTHEASTERLY IN A STRAIGHT LINE, 689.45 FEET TO A POINT, SAID POINT BEING ON A LINE PARALLEL WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH AND 297.51 FEET WEST THERE FROM, AS MEASURED ALONG A LINE 769.0 FEET NORTH AS MEASURED ALONG THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE SOUTH ALONG THE AFORESAID LINE WHICH IS PARALLEL WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH AS AFORESAID, 214.50 FEET TO ITS INTERSECTION WITH LINE 769.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE EAST ALONG SAID LINE 769.0 FEET NORTH, AS AFORESAID, 130.26 FEET TO A POINT WHICH IS 10.0 FEET WESTERLY, MEASURED RADIALLY, OF THE CENTER OF A RAILROAD SWITCH TRACK; THENCE NORTHEASTERLY ALONG A CURVED LINE, 10.0 FEET WESTERLY OF THE CENTERLINE OF SAID SWITCH TRACK BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 393.65 FEET, AN ARC DISTANCE OF 260.40 FEET, TO ITS INTERSECTION WITH A LINE 983.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SOUTH MERRIMAC AVENUE AS EXTENDED AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8, SAID POINT OF INTERSECTION BEING A POINT 26.30 FEET WEST OF THE INTERSECTION OF SAID LINE 983.0 FEET NORTH WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH, AS AFORESAID; THENCE EAST ALONG SAID LINE 983.0 FEET NORTH, 61.59 FEET TO A POINT ON THE EAST LINE OF SAID SOUTH MERRIMAC AVENUE EXTENDED NORTH, BEING A LINE 33.0 FEET EAST, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF SAID STREET AS EXTENDED AS AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTH MERRIMAC AVENUE, 950.0 FEET TO A POINT ON A LINE 33.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE WEST ALONG SAID LINE 33.0 FEET NORTH AND PARALLEL, 33.0 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART THEREOF LYING WITHIN THAT TRACT OF LAND CONVEYED BY THE ALTON RAILROAD TO JOHN MCGOVERN BY QUIT CLAIM DEED RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750848, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF MERRIMAC AVENUE PRODUCED NORTH, SAID POINT BEING 769 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 8; THENCE WESTERLY AT AN ANGLE OF 90 DEGREES 12 MINUTES IN THE NORTHWEST QUADRANT WITH SAID WEST LINE OF MERRIMAC AVENUE PRODUCED NORTH, 113.68 FEET TO A POINT WHICH IS 10 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF AN INDUSTRIAL TRACK; THENCE NORTHEASTERLY, AN ARC DISTANCE OF 138 FEET MORE OR LESS, ALONG A CURVE CONCAVE TOWARD THE EAST, WITH A RADIUS OF 373.65 FEET TO A POINT WHICH IS 10 FEET EASTERLY OR MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF SAID INDUSTRY TRACK, SAID POINT BEING FURTHER DESCRIBED AS BEING 893.0 FEET NORTH OF SAID EAST AND WEST CORNER LINE OF SECTION 8; THENCE EAST PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 8, 54.75 FEET TO THE WEST LINE OF SAID MERRIMAC AVENUE PRODUCED NORTH; THENCE SOUTH ALONG SAID WEST LINE OF MERRIMAC AVENUE, PRODUCED NORTH 124 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH SAID POINT BEING LOCATED 33 FEET NORTH OF THE EAST AND WEST CENTERLINE OF SAID SECTION 8 MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH ALONG THE WEST LINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH A DISTANCE OF 670 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, 931.8 FEET MORE OR LESS TO THE EAST LINE OF SOUTH NARRAGANSETT AVENUE EXTENDED NORTH; THENCE SOUTH ALONG SAID EAST LINE OF SOUTH NARRAGANSETT AVENUE EXTENDED NORTH, 670 FEET TO A POINT 33 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, MEASURED AT RIGHT ANGLES THERETO; THENCE EAST ALONG A LINE 33 FEET NORTH OF AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 931.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

1. PROPERTY ADDRESS	5064 SOUTH MERIMAC AVE. CHICAGO, IL
2. PROPERTY INDEX NUMBERS	19-08-100-055-0000 19-08-100-050-0000 19-08-100-052-0000 19-08-100-010-0000 19-08-100-049-0000 19-08-100-074-0000 19-08-100-056-0000

Property of Cook County Clerk's Office

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**OVERSIZE
EXHIBIT**

Property of Cook County Clerk's Office

Doc# 2216157026 Fee \$89.00
RHP FEE: \$9.00 RPF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 06/10/2022 11:02 AM PG: 1 OF 6

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

1 Pg Exhibit
+ 4 Pg Doc

\$9.00