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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2216106047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2022 06:39 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **SUSAN HOLLENDER AND JOHN R HOLLENDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **04/30/2021** and recorded on **05/10/2021**, in Book **N/A** at Page **N/A**, and/or as Document **2113039181** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-21-321-010-0000**

Property Address: **142 CHURCH RD WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **06/09/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
 PARISH OF OUACHITA } s.s.

On **06/09/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



 Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID: # 17070

Loan No.: 1143967541

MIN: **100719100010875704**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1143967541

Exhibit: A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN OWNER'S SUBDIVISION OF LOT 1, INDIAN HILL SUBDIVISION NO. 1 OF PARTS OF SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

SUBJECT TO: COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD AND THE GENERAL REAL ESTATE TAXES FOR THE YEAR 2016 (SECOND INSTALLMENT) AND SUBSEQUENT.

DEED TYPE: WARRANTY DEED BETWEEN MICHAEL ANTHONY JOHN CASELBERG, DIVORCED AND NOT SINCE REMARRIED AND JOHN R. HOLLENDER AND SUSAN L. HOLLENDER, HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY DATED: 06/29/2017, RECORDED DATE: 07/10/2017, IN INSTRUMENT NO. 1719149077.

CONSIDERATION: \$10.00

AFFIDAVIT TO CORRECT CHAIN-OF-TITLE PURSUANT TO 555 ILCS 5/3-5005 RECORDED 11/01/2017 IN INSTRUMENT NO. 1730529085.

Property of Cook County Clerk's Office