

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

Doc#: 2216106091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2022 08:41 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

422827857



220300312

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ***** FIFTH "VARGAS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SECRETARY OF HOUSING AND URBAN DEVELOPMENT holder of a certain mortgage, made and executed by JUAN J VARGAS and NATALIE R VARGAS, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 04-11-2022 Recorded: 05-04-2022 as Instrument No. 2212401213, Book/Reel/Liber N/A Page/Folio N/A, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

LOT 37 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-21-323-010-0000


Property Address: 2100 SUFFOLK AVE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

On 6/11/2022

By:


William Collins
Acting Director, National Servicing Center

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF OK
COUNTY OF Oklahoma

On June 1, 2022, before me, Leslie Marie Cobb, a Notary Public in and for Oklahoma in the State of OK, personally appeared William Collins of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Leslie Marie Cobb
Leslie Marie Cobb

Prepared By: ANNA SANTIAGO, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030



Property of Cook County Clerk's Office