

UNOFFICIAL COPY

Doc#. 2216106209 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2022 11:19 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904027947

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HAYDEN BYRD AN UNMARRIED MAN** to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** bearing the date 05/22/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2030021464**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-11-416-033-1021

Property commonly known as: 4904 N DRAKE AVE UNIT 3W, CHICAGO, IL 60625

Dated this 9th day of June in the year 2022

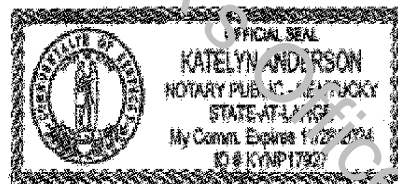
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by **U.S. BANK NA**, its Attorney-in-Fact

By: Natalie Hatfield
Natalie Hatfield OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of June in the year 2022 by Natalie Hatfield as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

Parcel 1: Unit Number 4904-3W in the Drake Commons Condominium, as delineated on a survey of the following described tract of land: Lots 18, 19, 20 and the South 28 feet of lot 17 in Block 77 in the North West Land Association Subdivision of the West Half of Blocks 22 and 27 and all of Blocks 23, 24 and 26 in Jackson's Subdivision of the South East Quarter of Section 11, Township 40 North, Range 13 East of the Third Principal Meridian, also Blocks 1 and 8 and Block 2 except East one acre thereof in Clark's Subdivision of the Northwest Quarter of the Northeast Quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached to the Declaration of Condominium recorded as Document Number 0530010083; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2: The exclusive right to use Storage Space S-19, limited common element as delineated on the survey attached to the declaration aforesaid.