

UNOFFICIAL COPY

PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2216106224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2022 11:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N CLASSEN BLVD SUITE 3200
OKLAHOMA CITY OK 73106

**SUBMITTED BY: SALVADOR
GONZALEZ**

Loan #: **131-9297252**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Bruce Mckinney and Barbara J. Mckinney, husband and wife

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 09/04/2001 Recorded: 11/08/2001 as Instrument No: 0011053752

Loan Amount: **\$12,945.51**

Legal Description: **LOT 174 IN CHAPMANS 7TH ADDITION TO TULP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMANS 7TH ADDITION TO TULP TERRACE REGISTRE IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 19, 1964, AS DOCUMENT 2167003 IN COOK COUNTY, ILLINOIS.**

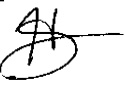
Parcel Tax ID: **29-22-418-014-0000**

County: Cook County, State of Illinois

Property Address: 16917 Parkside Avenue South Holland, Illinois 60473

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2022**.

**Secretary of Housing and Urban Development, by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

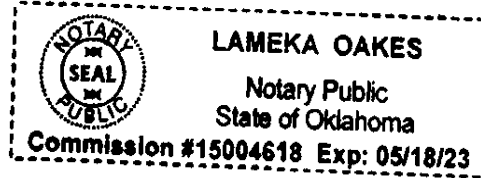
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/09/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **SALVADOR GONZALEZ**

Property of Cook County Clerk's Office