

# UNOFFICIAL COPY

Doc# 2216106306 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/10/2022 01:06 PM Pg: 1 of 2

Recording Requested By:

Prepared By: **Audrey B Trumble**  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410  
When recorded mail to:



Case Nbr: [REDACTED]  
Ref Number: [REDACTED]  
Tax ID: 25-08-101-092-0000  
Property Address:  
9710 S WINSTON AVE  
CHICAGO, IL 60643  
ILOv2-AM-STD [REDACTED] 8/10/2020 A1005

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201** does hereby grant, sell, assign, transfer and convey unto **METROPOLITAN LIFE INSURANCE COMPANY** whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **KEITH S PYE AND PATRICIA L. PYE, HUSBAND AND WIFE AS TENANTS IN COMMON**

Date of Mortgage: **12/5/2007** Original Loan Amount: **\$268,000.00**

Recorded in Cook County, IL on: **12/18/2007**, book N/A, page N/A and instrument number **0735233078**

Property Legal Description:

**LOT 29 AND THE SOUTH 25 FEET OF LOT 28 IN BLOCK 4 IN HILLIARD'S AND DOPKINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S : 25-08-101-092-0000 VOL. 0454**



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/11/2020

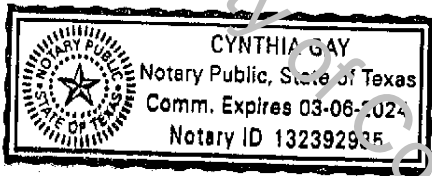
**GOLDMAN SACHS MORTGAGE COMPANY BY  
CORELOGIC SOLUTIONS, LLC ITS ATTORNEY IN  
FACT**

By:     22      
**Brandon Payne, Assistant Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/11/2020, by **Brandon Payne, Assistant Vice President of CORELOGIC SOLUTIONS, LLC AS ATTORNEY IN FACT FOR GOLDMAN SACHS MORTGAGE COMPANY**, on behalf of the entity.



    [Signature]      
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : 3/6/2024