UNOFFICIAL COPY

Doc#. 2216121149 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/10/2022 11:24 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0507193712

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW R CHARAPATA** to **WELLS FARGO BANK, N.A.** bearing the date 05/01/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 171285**5.33.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6, IN SECOND ADDITION TO DOWVILLE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-29-401-011-0000

Property is commonly known as: 12561 S MAJOR AVE, F AJ OS HEIGHTS, IL 60463-2415.

Dated this 08th day of June in the year 2022 WELLS FARGO BANK, N.A.

ANCELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Church

WFHRC 432683507 DOCR T082206-12:24:21 [C-2] ERCNIL1





D0094682749

2216121149 Page: 2 of 2

UNOFFICIAL COPY

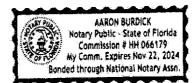
Loan Number 0507193712

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of June in the year 2022, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432683507 DOCR T082206-12:24:21 | C-2| ERCNIL1



