

# UNOFFICIAL COPY

Doc#. 2216121151 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/10/2022 11:24 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0497611038

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LARRY D JACKSON AND SAUNDRA A JACKSON to WELLS FARGO BANK, N.A.** bearing the date 12/19/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1703706249**.

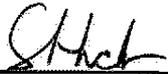
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT(S) 3801, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-10-104-037-1291

Property is commonly known as: 30 E HURON ST, APT 3801, CHICAGO, IL 60611-4738.

**Dated this 08th day of June in the year 2022**  
**WELLS FARGO BANK, N.A.**



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432682742 DOCR T082206-12:24:13 [C-2] ERCNIL1



\*D0094682485\*

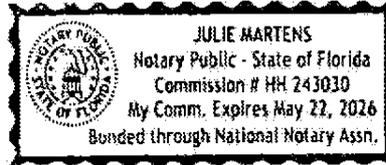
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Loan Number 0497611038

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of June in the year 2022, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432682742 DOCR T082206-12:24:13 [C-2] ERCNIL1



\*D0094682485\*

Property of Cook County Clerk's Office