

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

Doc#: 2216121238 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/10/2022 01:20 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *PEOPLEFIRST BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

**\*\*\*SALGADO-CASTELO PROPERTIES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY\*\*\***

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain *Mortgage* (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

**\*\*\*\* DOCUMENTS TO BE RELEASED\*\*\*\***

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	December 23, 2021	December 30, 2021	2136412428
Assignment of Rents	December 23, 2021	December 30, 2021	2136412429

**LEGAL DESCRIPTION:**

**LOTS 30 TO 33, INCLUSIVE, IN BLOCK 12, IN F. H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #19-18-406-016-0000; 19-18-406-017-0000; 19-18-406-018-0000 & 19-18-406-019-0000

Address(es) of premises: 6039 S. OAK PARK AVE., CHICAGO, IL 60638

**FIDELITY NATIONAL  
TITLE INSURANCE**

OC 22016097

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Witness their hands and seals, this 3<sup>rd</sup> day of June, 2022.

**PEOPLEFIRST BANK, an Illinois Banking Corporation**

By: *[Signature]*  
John J. Masterson, Executive Vice President & CLO

Attest: *[Signature]*  
Debra M. Lopez, Loan Operations Officer and Manager

STATE OF ILLINOIS )  
  ) ss.  
COUNTY OF Will )

The undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of PeopleFirst Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3<sup>rd</sup> day of June, 2022.



*[Signature]*  
Notary Public  
Commission expires 12-3-2023

This instrument was prepared by: PEOPLEFIRST BANK / Ref. #400116100  
3100 THEODORE STREET  
JOLIET, IL 60435

**MAIL RECORDED DOCUMENT TO:**  
PeopleFirst Bank  
3100 Theodore Street  
Joliet, IL 60435

Property of Clerk's Office