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\*2216441063**\*** 

Doc# 2216441063 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/13/2022 02:45 PM PG: 1 OF 2

This space reserved for the Recorder of Deeds

## COURT OF COOK COUNTY ILLINOIS

MUNICIPAL DEPARTMEN				
THE CITY OF CHICAGO a municipal corporation, ).				
Pro.ntiff,	No: <u>17</u> M1 <u>403207</u>			
v. MARCUS EASTERLING )	Re: _1622 N Latrobe			
$O_{\mathcal{F}}$	Courtroom 1111, Richard J. Daley Center			
et al., Defendant(s).				
AGREED CONTIANCE DISMISSAL ORDER				
This cause coming to be heard by the Court, the Court having heard evidence and testimony and having made a finding of:				
[ ] Full Compliance	X] Substantial Compliance			
IT IS HEREBY ORDERED THAT:	$\checkmark$ $\circ_{\times}$			
IT IS HEREBY ORDERED THAT: This cause is dismissed and off call:  [X] without prejudice				
[X] without prejudice				
[ ] with no fines and no court costs	Cortion			
[X] subject to the following settlement:				
	nailed it must be postmarked on or before the above date and			
A judgment is entered in the amount of \$1,000.00 against De Leave to enforce said judgment is stayed until 5/26/2023.	efendant(s) MARCUS EASTERLING.			
Leave to enforce said judgment is stayed until 5/26/2023.  Execution shall issue on the judgment thereafter.  HEARING DATE: 5 / 26 / 2022				
HEARING DATE: 5 / 26 / 2022				
Attorney for Plaintiff Corporation Counsel #90909 2 N. LaSalle, Suite 320 Chicago, IL 60602 (312) 742-0371	Circuit Court 2100  Circuit Court 2100  Courtroom 1111			

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## **UNOFFICIAL COPY**

Address: 1622 N. Latrobe Ave.

Legal:

LOT 12 IN BLOCK 7 IN ULLMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

13-13-325-027-0000

Case #:

17 M1 403207

Columns Clarks Office