## **UNOFFICIAL COPY**

|          | ORGE E. COLE <sup>®</sup> NO. 804<br>LEGAL FORMS OCTOBER, 1967  |  |
|----------|---|--|
|          | WARRANTY DEED COOK COUNTY, ULINOIS  | Ellen  |
| $\gamma$ | COOK COUNTY, ILLINOIS  FILES FOR RECORD  22   64 0   3  | 501  |
| γ.       | outlier) (ittilion)   |  |
| Ŋ        | NFC 20 172 2 24 Ph. 22164   | 013  |
| `        | (Corporation to Individual) DEC 20 172 2 24 Pr. (The Above Space For Recorder's Use Only)   |  |
| Г        | (The Hort space 1 of Records 3 of Only)   | 1  |
|          | THE GRANTOR , POTERE, INC.,   | 5668<br>60.10. 615   |
| 0        |   | 3-5,133  |
| 0        | a corporation created and existing under and by virtue of the laws of the State of Illinois for and in consideration of   |  |
| 18       | and duly authorized to transact business in the State of 1111001s, for and in consideration of the sum of Ten and no/100 (\$10.00) **********************************   | 1.6883   |
| 1,1      | and other good and valuable consideration   | 上游河火   |
| 00       | ir hand paid, and pursuant to authority given by the Board of Directors of said corporation   | 1815年  |
| 1        | COLVEYS and WARRANTS unto BILLY R. HART and NANCY A. HART, his wife, have in Tenancy in Common, but in JOINT TENANCY.   | 18 @S  |
| 6        | of theof Grand Blancin the County of and State of   | E-EA   |
| 0        | Michigan the following described Real Estate situated in the County of  | [2] A S D D D D D D D D D D D D D D D D D D  |
| . ]      | in the State of Illinois, to wit:   | 무사로우   |
| 1        | To 33 in Country Club Terrace, a Subdivision of part of Lot 16 and  | Tim 28   |
|          | lot 18 in Owner's Subdivision of Section 13, Township 41 North, Range 11  | M 圣二   |
|          | East of the Phird Principal Meridian, according to plat thereof recorded  | IN BE  |
|          | May 20, 1955 as Document 16243657, in Cook County, Illinois.  | 800  |
|          |   | dunning -  |
|          |   |  |
|          |   | , J  |
|          |   | REVENUE STAMPS HERE  |
| ٠. ا     |   | JO N   |
| .        |   | STA  |
| ĺ        |   | UE   |
| 1        |   | 温  |
|          | Subject to general taxes for the year 1072, and subsequent years; and to  | REV  |
| - 1      | covenants, restrictions and easement of record.   | 0R   |
|          | TO HAVE AND TO HOLD said premises not to tenancy in common, but in  | KS(  |
|          | joint tenancy forever.  | RIDERS   |
|          | In Witness Whereof, said Grantor has caused its corporate seal to be ne eto affixed, and has caused its name  | az   |
|          | to be signed to these presents by its Vic President, and attested by its Secretary, this 20th day of No with 1972   | FEX  |
|          | Secretary, this 2011 day of 100 2 116 17 , 1972.  | ¥  |
|          | POTERE, INC.  | 1.00   |
|          | IMPRESS I (NAME OF CORPORATION)   |  |
|          | CORPORATE SEAL John J. Laffey, Vice President   | <b>4.</b> 10. 1  |
|          | HERE ATTEST   | 0 2  |
| 4 .      | New Jersey E. M. Tango  | A STATE OF THE STA |
| . 1      | State of Miners, County of Union ss. 1, the undersigned, a Notary Public in a Grante  |  |
|          | County and State aforesaid, DO HEREBY CERTIFY, that John J. Laffey  personally known to me to be the Vice President of the  | Silver Mark  |
|          | personally known to me to be the President of the POTERE, INC.  | 7.9  |
| 1        | corporation, and E. M. Tanco personally known to me to be   | 1  |
|          | Secretary of said corporation, and personally known to  | 1  |
|          | me to be the same persons whose names are subscribed to the foregoing instru-<br>ment, appeared before me this day in person and severally acknowledged that as         |  |
|          | ment, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed   |  |
|          | and delivered the said instrument as Vice President and   |  |
|          | Secretary of said corporation, and caused the corporate seal of said corporation  |  |
|          | to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary |  |
|          | act and deed of said corporation, for the uses and purposes therein set forth.  | 1 1  |
| ļ., .    | Given under my hand and official seal, this 22nd day of November 1972   | 1  |
|          | Commission expires April 18 19 77 Gentar & Volumen  |  |
|          | Commission expires APITI 10 19 // Subject Of Notary Public  | 12   |
|          | <b>/</b>  |  |
| j        | ADDRESS OF PROPERTY: & Grantee  | G] ==  |
|          | Continental Illinois National Bank 110 West Sunset Road   | NEW 24   |
|          | and True Carlotte Mt. Prospect, Illinois  | 割の   |
| 4        | MAIL TO: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  | <b>\$</b>  |
| 1        | Chicago, Illinois 60693 Send subsequent Tax Bills to:   | 2 164 013  |
|          | ymann-,   | - <del> </del>   |
|          | ) _DILLY R, MAKI  |  |
|          | (City, State and Zip) DILLY K, TIAK! (Name)   |  |
|          | (City, State and Zip) BIBLT R, HARI (Name)  |  |