

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2216404042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2022 06:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: STACEY SWIFT

Loan #: **3260066455**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JALYN HABIBULLAEU AND NURJAMAL CHONOEVA**

Dated: 10/05/2017 Recorded: 10/11/2017 as Instrument No: 1728418001

Legal Description: **SEE ATTACHED**

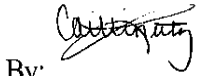
Parcel Tax ID: **06-07-222-005-0000**

County: Cook County, State of Illinois

Property Address: 1208 FREDERICK CT ELGIN, IL 60120

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2022**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **06/10/2022**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



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EXHIBIT A

LOT 5 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090 AND CORRECTED BY CERTIFICATE RECORDED SEPTEMBER 24, 2004 AS DOCUMENT 0426844031, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office