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71/82-010/01	UNOFFICIAL	

SPECIAL WARRANTY

LLC_DEED

(Derporation to Individual)

This Indenture made this	
<u> </u>	_day of
MAY	و
20 22	

Doc#. 2216404095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/13/2022 07:43 AM Pg: 1 of 3

Dec ID 20220601643961

ST/CO Stamp 0-074-502-224 ST Tax \$238.00 CO Tax \$119.00

City Stamp 1-054-658-640 City Tax: \$2,499.00

Faith Financial Fairy LLC

party of the first part, and

Adriana Palencia

party of the second part

Grantee's Address: 1232 Tripp street, Chicago, IL 60623

WITNESSETH, that the said party of the first part, for an in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receive whereof is hereby acknowledged, and pursuant to authority of the Beard of Birostons of said-serperation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and made a part he reof

subject to: taxes not yet due and payable, general restrictions as they appear of record.

Permanent Real Estate Index No.: 16-22-202-034-0000 Property Address: 1232 Tripp Street, Chicago, IL 60623

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successor, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

The 25 day of _	MAY	2022

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its ..., the day and year first above written.

UNOFFICIAL COPY

Faith Financial Fairy LLC
BY: 7 TUSOD HELD
MANAGER
I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY ACKNOWLEDGE, that Lisa Green personally appeared before me and acknowledged himself/herself as the of Faith Financial Fairy LLC and is the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they
signed and delivered the said instrument as pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as this free and voluntary act and dead of said corporation, for
the uses and purposes therein set forth.
Given under my nand and official seal this
OFFICE LS:AL My Commission expires on
JAMES M PAULE) TO NOTARY PUBLIC, STATE CALE NOIS
MY COMMISSION EXPIRES: 3/8 2023 Nigrary Public
Ox
IMPRESS SEAL HERE
This Instrument Was Prepared By:
James M. Paulatto 220 E. North Avanue
Northlake, IL 60164
MAIL TOP Adriana Palencia
SEND TAX BILLS TO: 1232 STripp Avenue
1.00.76
Chicago Ac 600 65

UNOFFICIAL COPY

EXHIBIT "A"Legal Description

File No.: 2022-01364-PT

LOT 40 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1 TO 4 IN SUBDIVISION BY L. C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1232 Tripp Street, Chicago, IL 60623

DEX.

Proberty of Cook County Clerk's Office PERMANENT INDEX NO.: 16-22-202-034-0000