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Doc#. 2216406209 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/13/2022 08:57 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar \n Branson Webs, MD, 65737 (417) 447-2931

TS Ref#: 000922000J109589



COMPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 03, 2022

Assignor: SELECT PORTFOLIO SERVICING, I^IIC., A UTAH CORPORATION, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE S/L^T LAKE CITY, UT, 84119

Assignee: FEDERAL HOME LOAN MORTGAGE CORPURATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transier and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/18/2012, in the amount of \$227,240.00, executed by PATRICIA LEE MESCHI to JPMORGAN CHASE BANK, N.A. as described in said Mortgage and Recorded: 11/7/2012, Document #: 1231208679 in COOK County, State of Illinois.

Property Address: 8112 45TH PL, LYONS, IL, 60534

Parcel No.: 18-02-412-014-0000

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 50 FEET OF LOT 12 IN H.O. STONE AND COMPANY'S ADDITION TO RIVERSIDE ACRES, 35 ING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NO: 18-02-412-014

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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| Page: 2 of 2 / TS Ref #: 0009220000109589 | Maria Too |
|---|---|
| SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION | STREET OR I FULLO OF THE |
| On: JUN 0 7 2022 | Jon Corpo, 12 |
| Ву: | SEAT STATE |
| Name: <u>Funice Hewlett</u> Document Control Officer | TAI AH |
| Title: | · · · · · · · · · · · · · · · · · · · |
| State of UTA! | |
| County of SALC AKE | |
| On Vicky Padilla Vicky Padilla | , a Notary Public in |
| and for SALT LAKE in the State of UTAH, personally appearedEunic **Document Control Office* SELECT PORTFOLIO SERVIC | ING, INC., A UTAH CORPORATION, |
| personally known to me (or proved to me on the basis of satisfactory evidence | e) to be the person(s) whose name(s) |
| is/are subscribed to the within instrument and acknowledged to me that he/she | e/they executed the same in |
| his/her/their authorized capacity, and councy his/her/their signature on the instru | ument the person(s), or the entity upon |
| behalf of which the person(s) acted, executative instrument. | |
| WITNESS my hand and official seal, | VICKY PADILLA Notary Public State of Utah My Commission Expires on: |
| Notary Expires: FFR 7 7 2025 /#: 716689 | February 27, 2025 Comm. Number: 716689 |
| 1 2027 | ··· |

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK SL.
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