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TRUSTEE'S DEED (Illinois)

Doc#: 2216408044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2022 02:23 PM Pg: 1 of 2

Dec ID 20220601637761
ST/CO Stamp 1-365-520-464 ST Tax \$875.00 CO Tax \$437.50

THIS DEED is made as of the 7 day of June, 2022, by and between

Aharon Mantzur Declaration of Trust dated February 28, 2013, as to an undivided one-half (50%) interest and

The Shirrah Mantzur Declaration of Trust dated February 28, 2013, as to an undivided one-half (50%) interest

("Grantor," whether one or more),

and

M.
GRETA BROTHERTON a single woman
OF Skokie, Illinois

("Grantee," whether one or more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid and pursuant to the power and authority vested in the Grantors as trustees unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Lake and State of Illinois known and described as follows, to wit:

PARCEL 1: LOT 18 (EXCEPT THE SOUTH 16.5 FEET THEREOF) AND LOTS 19 AND 20 IN BLOCK 22 IN KRENN AND DATOS DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST HALF OF THAT PART OF THE NORTH-SOUTH 16 FOOT ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 18 (EXCEPT THE SOUTH 16.5 FEET THEREOF) AND LOTS 19 AND 20 IN BLOCK 22 IN KRENN AND DATOS DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL INDEX NUMBER (PIN): 10-15-319-013-0000 AND 10-15-319-033-0000
COMMONLY KNOWN AS: 8911 KNOX AVE, SKOKIE, IL 60076

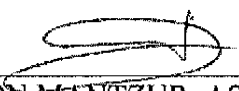
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.


And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that

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such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2021 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this 7 day of June, 2022.


AHARON MANTZUR, AS TRUSTEE OF
AHARON MANTZUR DECLARATION
OF TRUST DATED 2/28/2013


SHIRRAH MANTZUR, AS TRUSTEE OF THE
SHIRRAH MANTZUR DECLARATION OF TRUST
DATED 2/28/2013

Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712

MAIL TO: Bradford Miller Law
10 S. LaSalle, Ste 2920
Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO: GRETA BROTHERTON
8711 KNOX AVENUE, SKOKIE, IL 60076

OR RECORDER'S OFFICE BOX NO. _____

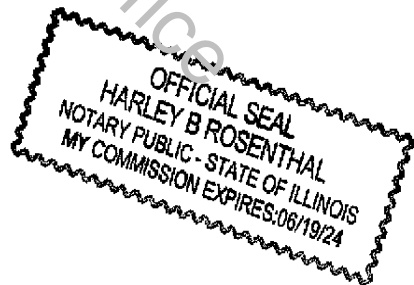
State of IL)
County of Lake) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that AHARON MANTZUR, AS TRUSTEE OF AHARON MANTZUR DECLARATION OF TRUST DATED 2/28/2013 AS TO 50% AND SHIRRAH MANTZUR, TRUSTEE OF THE SHIRRAH MANTZUR DECLARATION OF TRUST DATED 2/28/2013 AS TO 50%, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of June, 2022.

Notary Public 

My Commission Expires: 6.19.24



VILLAGE OF SKOKIE
ECONOMIC DEVELOPMENT TAX
PIN: 10-15-31-013/033
ADDRESS: 5111 Knox Ave
6/9/22 \$2625⁰⁰
SL
18326