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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc# 2216408019 Fee \$93.00

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/13/2022 10:58 AM PG: 1 OF 6

8000408179
SHARON M USELMAN
PO Date: 05/20/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHARON M USELMAN AN UNMARRIED WOMAN

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated September 12, 2013 calling
for the original principal sum of dollars (\$192,500.00), and recorded in Mortgage Record , page and/or instrument #
1326857203, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2740 W ARMITAGE AVE # 501S, CHICAGO IL - 60647

Tax Parcel No. 13-36-228-046-1077

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of June, 2022.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its ASSISTANT VICE PRESIDENT

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8000408179

SHARON M USELMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June, 2022, personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**



ALEDA CALDWELL, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date MARCH 15, 2025
Commission # 2020-RE-812656

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Exhibit "A" Legal Description

ALL THAT CONDOMINIUM UNIT IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST # 0815701011, BEING KNOWN AND DESIGNATED AS .

UNITS 501S AND P-42 IN THE ARMITAGE FRANCIS CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 12 FEET OF LOT 23, ALL OF LOTS 24 TO 31 AND THE EAST 12 FEET OF LOT 32 IN W.O. COLES SUBDIVISION OF LOTS 7 TO 12, 19 TO 26 INCLUSIVE IN BLOCK 5 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM:

COMMERCIAL PROPERTY

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.81 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 30.13 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF THE EAST 12 FEET OF LOT 23, ALL OF LOTS 24 TO 31 AND THE EAST 12 FEET OF LOT 32, ALL TAKEN AS A SINGLE TRACT, IN W.O. COLES SUBDIVISION OF LOTS 7 TO 12, 19 TO 26, INCLUSIVE, IN BLOCK 5 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING ALSO THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ARMITAGE AVENUE WITH THE EAST LINE OF A PUBLIC ALLEY; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 102.39 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 01 MINUTES 12 SECONDS MEASURED COUNTER-CLOCKWISE, EAST TO NORTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 1.42 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF A SIX STORY BRICK BUILDING COMMONLY KNOWN AS 2740 WEST ARMITAGE AVENUE IN CHICAGO, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES; ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE

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Exhibit "A" Legal Description

WEST, A DISTANCE OF 17.00 FEET;
 NORTH, A DISTANCE OF 0.65 FEET;
 WEST, A DISTANCE OF 0.92 FEET;
 SOUTH, A DISTANCE OF 0.65 FEET;
 WEST, A DISTANCE OF 20.46 FEET;
 NORTH, A DISTANCE OF 0.65 FEET;
 WEST, A DISTANCE OF 0.92 FEET;
 SOUTH, A DISTANCE OF 0.65 FEET;
 WEST, A DISTANCE OF 10.98 FEET;
 NORTH, A DISTANCE OF 0.65 FEET;
 WEST, A DISTANCE OF 0.90 FEET;
 SOUTH, A DISTANCE OF 0.65 FEET;
 WEST, A DISTANCE OF 5.02 FEET;
 NORTH, A DISTANCE OF 8.15 FEET;
 EAST, A DISTANCE OF 0.26 FEET;
 NORTH, A DISTANCE OF 11.25 FEET;
 WEST, A DISTANCE OF 2.00 FEET;
 NORTH, A DISTANCE OF 11.86 FEET;
 EAST, A DISTANCE OF 17.04 FEET;
 NORTH, A DISTANCE OF 15.60 FEET;
 WEST, A DISTANCE OF 10.07 FEET;
 NORTH, A DISTANCE OF 9.90 FEET;
 EAST, A DISTANCE OF 10.07 FEET;
 NORTH, A DISTANCE OF 0.30 FEET;
 EAST, A DISTANCE OF 22.90 FEET;
 SOUTH, A DISTANCE OF 14.33 FEET;
 EAST, A DISTANCE OF 7.65 FEET;
 SOUTH, A DISTANCE OF 8.01 FEET;
 EAST, A DISTANCE OF 12.05 FEET;
 SOUTH, A DISTANCE OF 26.22 FEET;
 WEST, A DISTANCE OF 1.70 FEET;
 SOUTH, A DISTANCE OF 8.50 FEET TO THE POINT OF BEGINNING.

AND ALSO PARKING AREA FOR COMMERCIAL PROPERTY

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.72 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.78 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF THE EAST 12 FEET OF LOT 23, ALL OF LOTS 24 TO 31 AND THE EAST 12 FEET OF LOT 32, ALL TAKEN AS A SINGLE

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Exhibit "A" Legal Description

TRACT, IN W.O. COLE'S SUBDIVISION OF LOTS 7 TO 12, 19 TO 26, INCLUSIVE, IN BLOCK 5 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING ALSO THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ARMITAGE AVENUE WITH THE EAST LINE OF A PUBLIC ALLEY; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 23.1 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 57.07 FEET; THENCE EAST ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 37 MINUTES 59 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTH TO EAST FROM THE LAST DESCRIBED COURSE, BEING ALONG THE WESTWARD EXTENSION OF THE LINE OF THE FACE OF AN INTERIOR WALL OF A SIX STORY BRICK BUILDING COMMONLY KNOWN AS 2740 WEST ARMITAGE AVENUE IN CHICAGO, A DISTANCE OF 24.60 FEET; THENCE THE FOLLOWING EIGHT COURSES AND DISTANCES BEING ALONG THE FACES OF INTERIOR WALLS OF SAID BUILDING AND AT RIGHT ANGLES TO EACH PRECEDING COURSE:

SOUTH, 22.70 FEET;
EAST, 4.27 FEET;
SOUTH, 4.90 FEET;
WEST, 4.27 FEET;
SOUTH, 30.75 FEET;
WEST, 22.23 FEET;
NORTH, 1.28 FEET;

THENCE WEST 1.97 FEET TO THE POINT OF BEGINNING.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED December 26, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL, AS DOCUMENT NUMBER 0736015 12.1, AND AMENDMENT TO INCLUDE ADDITIONAL LAND RECORDED ON MARCH 28, 2008, AS DOCUMENT 0808816037 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED

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Exhibit "A"
Legal Description

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

BY FEE SIMPLE DEED FROM 2738 W ARMITAGE, LLC AS SET FORTH IN INST #
0815701011 DATED 05/13/2008 AND RECORDED 06/05/2008, COOK COUNTY
RECORDS, STATE OF ILLINOIS.

PROPERTY ADDRESS:
2740 W. ARMITAGE AVE
CHICAGO, IL 60647

Tax/Parcel ID: 13-36-228-046-1077

Property of Cook County Clerk's Office