

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2216412091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2022 06:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: STACEY SWIFT

Loan #: **3260118171**
MIN: **10085370403376292**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHRISTOPHER WILSON AND MELANIE WILSON**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns.**

Dated: 10/30/2019 Recorded: 11/07/2019 as Instrument No: 1931155239

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-29-127-048-1010 14-29-127-048-1035 14-29-127-048-1045**

County: Cook County, State of Illinois

Property Address: 1235 W GEORGE STREET #110 CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2022**.

Mortgage Electronic Registration Systems, Inc., as mortgagee



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **06/10/2022**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNITS 110, PU-9 AND PU-19 IN THE GEORGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 THROUGH 10, BOTH INCLUSIVE IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98045277, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-110, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98045277, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office